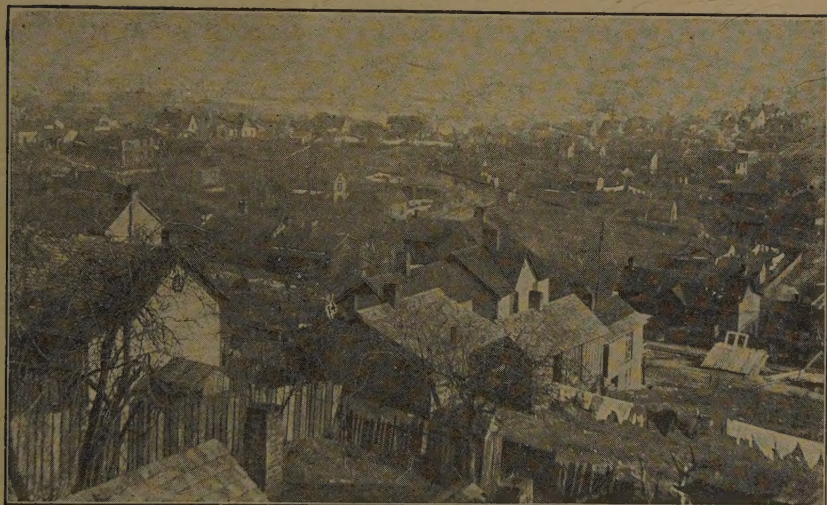


# The American

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March,  
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# Missionary



KNOXVILLE, FROM SLATER INSTITUTE.

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## Interesting Articles.

## Important Discussions.

## Numerous Illustrations.

The AMERICAN MISSIONARY plans to maintain a high standard as a missionary magazine for the year 1903.

It will be published by the American Missionary Association, monthly, in ten numbers, July and August being discontinued.

The field represented in the mission work of this Association is increasingly large and important, and the necessity for larger support is apparent.

Brief and interesting items from mission fields, descriptive articles concerning different institutions, discussion of fundamental problems of national importance by specialists will appear in the magazine during the year.

Subscription rate fifty cents per year for ten monthly numbers.

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## WANTS.

1. A steady INCREASE of regular income to keep pace with the growing work. This increase can be reached only by *regular* and *larger* contributions from the churches, the feeble as well as the strong.

2. ADDITIONAL BUILDINGS for our higher educational institutions, to accommodate the increasing number of students ; MEETING HOUSES for the new churches we are organizing ; MORE MINISTERS, cultured and pious, for these churches.

3. FUNDS FOR INDUSTRIAL DEPARTMENTS—to purchase farm implements, plows, harrows and cultivators ; to erect shops and furnish tools and materials for instruction and use in the mechanical arts, for carpenters, blacksmiths, tinmen, harness and shoemakers ; and to supply the girls' industrial rooms with sewing and knitting materials.

4. Special funds for the development of the important work in Porto Rico.



# THE AMERICAN MISSIONARY.

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VOL. LVII.

MARCH, 1903.

No. 3.

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## EDITORIAL.

January 31st marked the close of four months in the fiscal year of the American Missionary Association. **The Showing to** February 1st. The showing is not as encouraging as we had hoped. The decrease in donations during these months is \$2,390. The vote passed unanimously at the Annual Meeting in New London, urging the churches to increase their gifts at least twenty per cent. during the year, has been cordially accepted by a number of churches. Had the collections, as a whole, been brought up to this standard, there would have been a wholesome increase. Instead of that we face this unfortunate decrease.

The Sabbaths have been almost uniformly stormy. Possibly the fact of small audiences has something to do with this falling off in church collections. Will not the friends who find it impossible to be at the church service when the collection is taken send their personal checks to the treasurer, so that the deficit may be overcome and the greatly needed increase secured? The appeal especially comes to individual givers for this rapidly increasing work.

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**The Evidence.** Rev. Spencer Snell, of Talladega, Ala., is engaged on a tour through New England presenting the work among the Negroes in the South before the churches, conventions and other associations. He is making his headquarters with Secretary Gutterson in Boston, and can be reached through that office. The evidence of the quality and value of any factory is its output—the goods manufactured. This is true of missionary and educational institutions. Such men as Mr. Snell, balanced, sane, wise and Christian in their opinions, comprehensive and earnest in their efforts for their own people, charitable and generous in their judgments of their white neighbor in the South, are the output of these institutions and the splendid evidence of their value.

### Ohio Campaign.

An interesting campaign is in progress throughout Ohio, in which Rev. George W. Moore, Rev. James K. Higginbotham and Rev. E. G. Harris are busy among the churches. The campaign began in Columbus, Sunday, February 8th, President Gladden opening his church to a representative of the Association and giving the movement his hearty endorsement. During the campaign many towns throughout the state will be reached, something like one hundred churches being included. The value of this missionary arousement is much greater than the immediate financial return. These brethren represent not only in their message but in their person different fields of missionary work developed by this Association. Such meetings push back the horizons and make Christian responsibility and duty larger and more inclusive to the average church member.

### Lincoln Anniversary.

The anniversary of Abraham Lincoln's birth was never so generally observed as this year. Various clubs in our cities and towns kept the day with banqueting and speech-making. Flags were out over almost every building; they fluttered on flagstuffs, on the ships in our harbors, and over many homes the same starry flag floated. It was an impressive tribute to the memory of the Highland lad born in a mountain cabin.

On Lincoln Memorial Sabbath, February 15th, as suggested by the American Missionary Association, thousands of Sunday-school scholars observed the day. Impressive lessons of Christian patriotism were presented. In many cases the "Lincoln Memorial" leaflet, fresh and new, prepared by the Association, was used. In other instances the superintendent, or some selected speaker, presented the lessons of Lincoln's life to the children and young people.

The pastors of not a few churches also fell into line and made Lincoln's name and work the subject of their sermons. The sterling qualities of character among the Highlanders of the South, as represented in Abraham Lincoln, were often dwelt upon. The importance of aggressive work among these mountain people was properly urged from many pulpits of various denominations.

The Negro problem, however—so important and pressing as it is in these days—was the theme for larger discussion. And this is as it should be. Lincoln Memorial Sabbath could not pass without large and comprehensive discussion of the problem of the colored people in the South as it presents itself to-day. In the language of a leading New York pastor this problem impresses itself as follows: "The momentous Negro problem that is confronting the country to-day



must be solved immediately, and can be solved only on the principles laid down by Abraham Lincoln. Had he lived, doubtless this problem would be nearer a Christian solution than it now is." These sermons and this discussion must prove significant in the settlement of these questions. We are hurrying on to their solution and need the greatest wisdom and courage, which God only can give. May we never forget that the Christian solution is the only one that will stand the test. It is not unreasonable that the A. M. A. should rejoice in the large part it has had in making Lincoln Memorial Sabbath a day of wide and valuable influence.

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**Statistics and Suggestions.** The daily press, and, to some extent, the weekly religious journals, present alarming views with regard to the decrease of native population in the United States. Even our President called attention to this danger. The disaster which threatened the nation on account of the vast flood of foreign immigrants, and the fact that American people were dying out, have presented serious considerations. Careful compilation, however, of the statistics does not sustain this view. The "Twelfth Census" shows that the birth-rate in the United States is slightly larger in the decennial period 1890 to 1900 than in that of 1880 to 1890.

Another interesting feature is that the greatest increase occurred in the northeastern group of the states including New England. This, again, is contrary to a preconceived opinion. It has been assumed that especially in New England the birth-rate—and so the native population—was decreasing. These facts show that the great problem is still among the dependent people in our own land, and does not arise from the rapid increase of foreigners. The birth-rate among the Negroes is vastly larger than that among the whites. The national problem still abides in the Southland, and is that of the Christian education and elevation of the colored people.

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**The President's Reception.** Among those who greeted the Chief Magistrate of the United States at Washington on Thursday, February 12th, were three Indian chiefs from the frontier. They were dressed in full regalia, and had come all the way from their prairie home to greet the Great Father. Mingling with the Parisian dresses worn by society women, the gold lace and decorations of national representatives, the uniforms of officers of army and navy, were the gaudy trappings of these Indian

chiefs. That they desired to come and seemed to have no special begging errand, but simply presented the loyal greetings of their own people, is an encouraging feature of the President's reception.

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**Tillotson Institute.** "General health is good and the outlook for a strong pull all together was never better. You would have enjoyed our half-hour prayer meetings through the Week of Prayer. There was no lagging, and in most cases evidence of deep earnestness. It seemed best to postpone Communion until last Sunday, and at that time fifteen entered into fellowship with our church by 'Wayside Covenant,' one teacher by letter and a boy upon profession of faith and baptism, came into full membership. Our Individual Communion Service' is a great comfort to us all."

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**To Cheer Them.** A serious loss by fire, through the destruction of the girls' dormitory at Grand View Institute, has brought the attention of many friends to this interesting and needy institution planted among our American Highlanders. A good many of the churches and friends have responded by special gifts of money or household supplies to meet the exigencies of the school. We thank them every one. The following is the note from the pastor of the Good Will Church, Syracuse, N. Y.:

"We have just sent two barrels and one box of household goods to Grand view, Tenn. After the fire which they had we thought it might be a good thing to try to cheer their hearts by supplying some necessities."

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From an interesting editorial in the *Congregationalist* of February 21st we quote the following:

**A Valuable Editorial.**

"On the side of law the imperative demand now is not more law or less law, but a clean-cut Supreme Court decision as to the agreement or disagreement of recent Southern state Constitutions with the Federal Constitution. Once that is made plain then the sky will be that much clearer.

"On the side of education neither Northern philanthropists nor Southern taxpayers can abate one jot or tittle the effort to enable residents of the South to become more intelligent and less parochial

"On the side of religion the content of the dominant white's and the disenfranchised black's religion needs to be enriched ethically, the one being too metaphysical, the other too emotional."



**DOCTOR J. L. M. CURRY.**

In the death of Doctor Curry the friends of Southern popular education have lost a most able leader. Distinguished in many forms of achievement, honored as a statesman and diplomat, he will be longest remembered for his valuable services of many years in behalf of the ignorant masses, white and black, in the South.

Doctor Curry was graduated from the University of Georgia in 1843, and from the Harvard Law School in 1845. When the Southern states seceded in 1861 he was a member from Alabama of the National House of Representatives at Washington. When his state declared itself out of the Union, he resigned his seat and became a member of the first Confederate Congress; he also served in the Confederate army.

At the close of the war Doctor Curry turned his attention to Southern education, and upon the death of Doctor Barnas Sears, the general agent of the Peabody Fund, he was elected to succeed him. In 1885, when appointed Minister Plenipotentiary to Spain by President Cleveland, the Peabody Fund Trustees awaited his return to this country without filling his place, and in 1888 he resumed the administration of this fund in which he had been exceptionally successful. In 1890 Doctor Curry was elected trustee of the John F. Slater Fund and administrator of its work. Later, one of the prime movers in the Southern Education Board, he became a leader in its councils. He was the author of several books, but his chief distinction was as a friend of popular education in the South, and it is in this respect that his achievements will be most continuous in their influence.

The American Missionary Association has received many evidences of Doctor Curry's appreciation, and on our files his letters testify to his unreservedly high estimate of the work of the Association in its various schools and institutions with which he was familiar. These institutions, to which he was a frequent visitor, will miss his welcome presence and his inspiring words.

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**HON. HENRY L. DAWES, LL.D.**

The death of Ex-Senator Dawes removes one of the strongest and most consistent defenders of the Indian who has ever been before the nation. Senator Dawes, like Lydia Maria Child and John G. Whittier, in relation to the Negro, took up the advocacy of the rights of the Indian when it was unpopular to do so. He stood for the righteous and just treatment of the Indian when such treatment was unpopular. The life and career of Mr. Dawes are a standing example of what a man can be in political life. Mr. Dawes was a sincere Christian and regular attendant upon the First Congregational Church in Pittsfield.

**SLATER TRAINING SCHOOL.**

MISS IDA F. HUBBARD, KNOXVILLE, TENN.

Those who attend Slater Training School literally climb the hill of knowledge. The school building is situated on one of the highest points of a city built upon a series of hills and surrounded by mountains.

Nature has been rich in her gifts, and the eye never wearies of the changing views of mountain, river and valley. All these must exert a strong influence upon the development of the child who is



THE TEACHER AND NORMAL PUPILS.

brought within such environment, and silently and unconsciously there will be created in the mind high ideals.

The school is near the northeastern boundary of the city of Knoxville and draws from the country many of its pupils, and so extends its work far beyond city limits. The country child is very different from the city boy or girl. Usually backward and poorly taught, but often bright and eager to learn. Frequently, families move into the city from a distance to give the children the school training. This year there are more than the usual number of such



boys and girls, and it is exceedingly interesting to watch their eagerness and alertness.

Their questions are often of such a nature as to require a theologian to answer. The following is an example. The reading lesson was upon the Angles at Rome in the days of Gregory, and his pity for the heathen. "Where did those heathen go when they died?" was the question, followed by "I think they were saved," from several members of the class, "for they knew no better."

The colored child is often spoken of as being very docile. This is not true of Knoxville children. The city is too near the northern states not to feel the influence of sentiments which prevail in com-



VIEW FROM SCHOOL.

munities in the North. These reach the most obscure home, and a certain independence of thought and action is born, which fears control, that may, to the ignorant mind, tend to slavery. They have to be taught what true independence and self-control mean. This is hard, even in schools where there had been correct home training; how much harder is it where the word and blow too often follow in quick succession!

We do not claim to have attained all that is to be desired in the direction of self-control, but it is with some satisfaction that we compare the present with the past, and see the efforts made and results attained by even the smallest pupils, many of whom pride themselves in being quiet and orderly.

It is close crowding in nearly all of the rooms to seat the one hundred and fifty-five pupils now in school. We cannot reach out to do more extensive work with our present accommodations. Every available room has been used, even to the children's playroom which is in no way suitable to school work, and the library, which is also the office, a room too small for a class of six, is crowded with over a dozen. Discipline is difficult under such circumstances, yet one does not like to say "No" to applicants.

There is a thoroughly graded system, and pupils are promoted as they are fitted to do more advanced work. There have been several instances of pupils making two grades in one year. One boy, now in



THE BEGINNING.

school, has made the grades, from the second to the sixth, in three years. A boy formerly in school, seeing him work about the premises said, "He has a head on him."

Among those who have been in the school during the past eight years, one is studying dentistry, one is in the junior year in college, three are teaching, three are at work in the Southern Railroad shops, and others are filling good positions in the city. "A Slater boy does not smoke or drink" is the usual comment, and there are but few exceptions. No boy is allowed to be in school who does not earnestly try to break up such habits, and none stay long who do not succeed.

The sewing classes are a source of pleasure and usefulness. The



older girls are able to make their own clothes and help at dress-making. As a step towards such work, one grade is given dolls to dress, and many a child is made happy by being able to take home a doll dressed by her own hands. The primary girls and boys love their needle work on cards or braiding raffia as steps to real sewing. To be able to carry home a card with a turkey worked on it at Thanksgiving or a stocking at Christmas is an achievement worthy of their highest ambition. We have been glad to use the older pupils as assistants when such were needed, and have found some very efficient helpers among them.



INTERMEDIATE AND PRIMARY PUPILS.

A day school has not the same opportunity for moulding of character that is found in a boarding school where the pupil is withdrawn from outside influence, but much may be said in favor of day schools and the influence exerted on the family life by the pupils. This influence, though almost imperceptible day by day, in the long run of years a marked change will be observed. Lessons from physiology are taken home to be put in practice, sleeping rooms are aired, the garments are more carefully looked after, and food is prepared in better form. The temperance lessons lead to a thoughtful refusal to partake of the proffered wine and stronger drinks.

A very potent influence is exerted on the lives of the children who, week after week, attend the meetings held Sunday afternoons; at these meetings nearly half of those who attend are from the neighborhood of the school, but are not of its pupils. It is, perhaps, through the lessons from the Bible, ethics and etiquette that the greatest change is wrought in character. Because of the attention paid to the above subjects, such schools as Slater find a place in a city like Knoxville.

Little or no time is given to these subjects in the public schools and there is no class who needs them more than those who have only



HOME AND SCHOOL.

two generations behind them since slavery. "It takes seven generations to make a gentleman" we are told, and too great attention cannot be given to teaching the principles of religion, morals and conduct to those who must be trained to be examples of right living in the home.

The presence of teachers of their own race is an inspiration to the pupils. For several years a student from Fisk University has been associated in the school. She is accomplished in the work of all grades, and is able to give from her own experience help that is of inestimable value.

An earnest Christian, she presents to the pupils a consistent



Christlike life, and the atmosphere which surrounds her is a source of mental and spiritual strength to all who come within her influence.

Not only in the school, but in the teachers' home has the presence of a colored teacher been a blessing. A graduate of Le Moyne was an inmate of the home for three years. As a companion and friend she was highly prized. In the schoolroom she exerted a wonderful influence over her pupils, and almost transformed some of the wilful and wayward ones.

In these women we have the matured results of the training given in the American Missionary Association schools.

What has been done for these has been done for thousands of others, and sooner or later there must be recognition of their worth.

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### THE NEGRO: HIS FUTURE AS JUDGED BY THE PAST.

BY TALCOTT WILLIAMS, LL.D.

The hope with which emancipation, suffrage and advanced education were offered to the Negro thirty-seven years ago has been succeeded by doubt and disappointment. The first fervor of philanthropy is over. Men ask for results. The Negro has lost his vote in the southern states, holding a majority of the Negro population of the country; his industrial exclusion spreads from the North to the South, and the value of higher education for him is challenged by men once active in his behalf. His relative share in the prisons of the country is five-fold that of the white man. His death rate is higher, and universal disappointment is expressed as to the rising generation trained in freedom. It would have been enough a generation ago to satisfy men to predict that one-third of the land-owners in South Carolina, one-sixth in Louisiana, and proportionately in other slave states, were Negroes. The Negro (9,000,000) population is estimated to-day to hold some \$400,000,000 of property, or two-thirds as much as was held by 9,000,000 whites in this country a century ago, when the population was of the same size, if we assume the growth of wealth went on in the first half of the century as it did in the last half. This material advance does not, in the minds of men, make up for the industrial and moral criticism to which the Negro is open. The criticism overlooks in the first instance the circumstance that the Negro constitutes a selected group made up of the lower stratum of society, and, therefore, yielding a larger proportionate share of social failures by sheer stress of circumstance. It overlooks, also, what is still more important, that slavery protected the Negro from the natural selection which weeds out the thriftless, the incontinent, those careless as to health, and those without industry,

energy or initiative. In the white race, for the two centuries and a half, from the settlement to the Civil War, families without initiative, without thrift, without chastity, without industry, tended by stress of social evolution to disappear. Under slavery family stocks of this kind were preserved. With servile pressure or under the lash their labor could be as valuable, or nearly as valuable—taking slave conditions—as that of a descendant of thrifty, continent, energetic and industrial families. Remove an entire population from this protection after two and a half centuries in which natural selection had been as completely eliminated as for animals held to domestic service, and there would inevitably be in the first generation or two a great mortality, collapse under manifold social temptations and through the rigorous application by a Providence, which is too wise to make exceptions of social or physical laws, a rapid weeding out of the descendants of those which would have been weeded out slowly over two and a half centuries through the natural working of social and physical causes.

Public opinion must, therefore, patiently wait while the rude but wholesome atmosphere of freedom does with a rapidity—which the colored death rate, one-half larger than the white, demonstrates is being done—what would have been done more equally over a longer period. During this process three separate processes will go on. The industrious, thrifty, continent Negro will suffer from the existence of the lower strains of his race, which have been removed from our race, winnowed by centuries of freedom and free competition. Second, his real industrial qualities will be at a disadvantage. Third, disadvantage will tend to draw the Negro into a class apart by himself, which, from the nature of circumstances, will be steadily crowded towards mere industrial work. This isolation and the special need of training will create the preconception, one might say assumption, that since the Negro greatly needs industrial training, this is all he needs.

These conditions all exist in the present discussion of the Negro problem, and they are in addition aggravated by the circumstance that the insular, homogeneous development of the English-speaking races has made as its social idea a continuous, unbroken genetic and political social structure, in which all social contact and political opportunity is theoretically open to every human being, be his birth or environment what it may. Such an ideal exists nowhere else, though an approximation toward it is to be found in Europe, most of all in France. In Asia, on the other hand, society offers the familiar spectacle of different social groups separate, it may be, by race without color or by race with color, or it may be by religion. These groups exist



side by side in the same state, each with its ideals, aspirations, desires and social and moral standards entering freely into external competition, but never crossing the known and definite but invisible line which separates the two on all matters of social, family and religious life. They may have attended the same higher schools; they buy and sell in the same markets, and they both hold public office and discharge public duties; but in the personal relations of life each pursues his own ideals and knows his own desires. India is full of such groups. Christian communities in Mohammedan lands often offer analogies. It is possible that there must fast come the full and final homogeneous development of the Negro race of such a group, which will be sought for from without when it has accomplished much within. It may be that the successive stages of the Negro problem will be, in the first place, the destruction of [the unfit survivors of the protection from natural competition under slavery; second, the development of a highly developed Negro group as distinct as the groups of which mention has just been made in India; and, third, of recognition by the white of Negro achievement within a social world which the Negro has himself created. Toward this ideal many Negroes are now consciously moving, and it is clear that if such a separate group is to be saved from becoming a mere industrial caste, it must be provided with higher education.

The great mass requires an industrial training, because without this rigid school the work of creating in a generation the habits of industry, which for us have been developed through generations, cannot be accomplished. But if this mass is to be saved from being a mere industrial base, its members must also be provided with a higher education. Tuskegee, while it owes its head to the amazing work of Hampton, owes its teachers to the graduates of the colleges which this Association founded, supported, and at last saw reach independence. The present organization of Tuskegee is itself a type of the future organization of the race—an industrial education, officered and led by Negroes possessing a college education, but owing its existence to racial genius independent of all education. Since this higher education is to discharge this unique purpose, it is necessary that it should be an education whose standards are so high, whose requirements are arduous and whose moral discipline is so exacting, that it shall be to no man a path of least resistance by which he escapes from the dusty road of industry. In a race which has achieved its position in civilization it is possible to let social selection decide who shall be educated. But the experience of every mission station, the wider results of English training in India, which produced the Hindu

babu, and the facts with which we are all familiar in Negro education, show that the education of a race just emerging from untoward conditions is apt to produce a certain type of educated men who have gained knowledge without gaining character—mere intellectual weaklings. It is the duty of those charged with the delicate, difficult and perilous task of providing advanced education for an undeveloped race, to see to it that the entrance on this education is made so difficult that only those strong enough to withstand the temptations with which the ignorance of a man's race surrounds the education of the few shall be able either to enter college or to secure its degree. It is easy, when looking upon the industrial lack of the Negro, to regard industrial education as the only remedy. It is equally easy regarding the intellectual ignorance of the Negro to look on a college education as a prime necessity. The true view sees the need of both, and refuses to shirk the responsibility of providing a higher education because of the danger that intellectual tramps will be educated, for in this education lies the only escape from caste. Once let a caste be separated by race, color, education and a separate industrial training, and there is no hope for future equality in the republic. This education must be at hand. One-third of the attendance at Yale is from Connecticut. Two-thirds of the attendance at Harvard comes from the New England vicinage. All colleges derive their attendance from their environment. Granted that the Negro race required an industrial training and natural selection, the Negro must be provided with higher education which will prevent him from being a mere stratum at the base of industry.

If the Negro group is to be more than a caste, it must develop its aim, its aspirations and its future by the aid of a wide training which puts it in touch with the past, and this training must be at hand close to the Negro population.

Neither college nor industrial training can be spared. If the republic is at length to fuse and assimilate all within its sovereignty, it can only be as all enjoy the possibility of every advantage open to any. The final object of all American effort is a more perfect union, and can only come by closing no door to any man.

Our task is not alone. Lincoln was not the only emancipator. When, forty years ago, 4,000,000 Negroes were freed in the United States, 44,500,000 serfs were freed in Russia. For two-score years these two armies of bondmen have been traveling through the wilderness towards the promised land which freedom offered them. The Negro had the immeasurable advantage of his lot cast in a country whose institutions and whose education—though he was often de-



barred from both—stood in the world's forefront. But the serf had also his advantages. He was separated from his former masters by no difference of race or religion. He shared the same white Aryan blood. He had been trained by a thousand years of local self-government in the mire. Free, up to two centuries before, he had never been a chattel, and was at most a serf bound to the soil. The Negro was an alien by color, by race and by land. He began his American career as a chattel; he had known no other life. A gulf of prejudice, of color, of different development, of altogether separate continental origin, divided him from the community in which he was free. For the Russian serf \$700,000,000 was expended by the state in providing him with land. For the American Negro not one penny was provided from lands which his industry alone had made valuable. Both began in absolute illiteracy. The Negro came of a race which had never known letters; the serf of a stock which had inherited the learning of the Byzantine empire. Forty years have passed. Among the serfs not one in ten can read and write; not one child in fourteen is attending school. Three per cent. of the population—three out of every hundred—enter a schoolroom from year's end to year's end. The Negro began envired with statutes which made his education a crime. After forty years 55 per cent. of his adult population can read and write, where of the Russian serf 70 per cent. are still illiterate. Thirty-five per cent. of his population against three per cent. of the Russian are at school; and of his children, not one in fourteen, but one in two, are regularly attending their classes. The gate of all higher education is closed to the serf by administrative order. Two thousand Negroes, many of them owing their education to this Association, have taken their college degrees; and while no man can name a serf who stands in the forefront of Russian life, the Negro race has produced in Booker Washington the man who must make every American proud that his African fellow-citizens are also Americans. There is much to discourage, doubtless, in the condition of the American Negro; but when I remember the progress made by 44,000,000 of whites in Russia and of 4,000,000 Negroes in the United States, I feel once more that freedom is justified of her children, whatever their color, and that the experience of the past is the just enlarging hope of the future.

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A good deed is never lost. He who sows courtesy reaps friendship, and he who plants a kindness gathers love. Whatsoever a man soweth, that shall he also reap.—*Green.*

**THE THIRTIETH ANNIVERSARY OF DORCHESTER ACADEMY, McINTOSH, GEORGIA.**

BY REV. GEO. W. MOORE.

The Thirtieth Anniversary of the founding of Dorchester Academy was celebrated with interesting exercises, Tuesday, January 20. Dorchester Academy is located four miles in the country east of McIntosh, in Liberty County, in the Black Belt of southeast Georgia. It is a most interesting community, composed entirely of colored people. They have had but little contact with the outside world and had no chance to educate their children until a Christian woman, Miss Eliza A. Ward, under the commission of the American Missionary Association, opened a little school in a one-room cabin more than thirty years ago. The people are very poor, but they are anxious to have their children educated. Some of the pupils walk from two to eight miles a day to attend this school in the back country. The tuition is largely paid in rice, potatoes, eggs, fowls and other products of the barnyard, field and garden.

The progress of the school and of the people has been marked the past thirty years. The school now owns thirty acres of land, and there are several buildings, mostly built by the aid of the students; these include the chapel, which is also used as a schoolroom, Christian Endeavor Hall, in which are most of the recitation rooms for the grammar and normal grades, a primary room, a small boys' dormitory and a larger girls' dormitory, dining room, kitchen and laundry, small barn, and a workshop for the boys. A new recitation hall with facilities for the girls' industrial work is needed. The school has grown from a score of pupils to nearly four hundred.

The community has greatly improved. The influence of the school is seen in the improved houses and lives of the people. They are becoming more thrifty and intelligent, and the majority of the people own their little farms and they are building better houses. This thirtieth anniversary of the school was a notable gathering; the people came in buggies, mule teams, ox carts, and others walked, and visitors came from Charleston, S. C., and North Carolina, and from Wadley and Savannah, Georgia. Old Glory floated gracefully from the flagstaff. The exercises were opened by singing "My Country 'tis of Thee." The address of welcome was made by the pastor of the church, Rev. W. A. Clark. Mr. Clark also presented a purse of ten dollars in behalf of the young men to the school, the congregation supplemented this amount with an offering of seven dollars. "Recollections of the Days before Freedom" were given by Deacon Israel Powell and Deacon John R. Mallard. Deacon Powell is one of the



patriarchs of Liberty County, and is a picturesque and interesting character. He is a veritable "Uncle Tom," and told a story of the days of slavery full of lights and shadows.

Deacon Mallard has a large family of boys, most of whom have graduated from Dorchester Academy. Three of his sons are ministers, and although the deacon is past sixty he is also a student in the eighth grade of Dorchester Academy. His story of his life in bondage and the suffering of his people was graphic and pathetic.

Rev. S. F. Frazer followed with "What the People Have Come Through Since Freedom," which was a story of their struggles and victories. Deacon Isaac Morrison also gave an interesting talk on the same subject. Deacon Morrison had ten children in the school last year, two having graduated; there are now eight in the school. The history of the school was read by Miss Sarah Morrison of the first graduating class of 1896. When the school was opened in Liberty County the people were so ignorant that there was not a colored person in the community who could read a letter. There were no books and no refining influence. The school has since 1896 sent out seven classes of graduates and hundreds of under-graduates who are doing excellent service in the world.

The history of Dorchester Academy reads like a romance. Rev. John R. Mallard, Jr., of the class of 1897, gave a most interesting record of "What the School has Done for the People." It has changed their homes and lives. Made the community and surrounding country more intelligent. The girls have been taught how to sew and make their homes attractive. It now furnishes teachers for the public schools of Liberty County and adjacent counties. It has sent out teachers, preachers, doctors, mechanics and home-makers. It now has an industrial shop for the boys and a sewing school for the girls.

Rev. Geo. V. Clark gave a fine address on "What the People Owe to the School." Short addresses were also made by Field Missionary Moore, Prof. Chas. Scott, Miss Jennie M. Curtis, Rev. Mr. Hall, Rev. C. H. Claiborne, Rev. J. A. Jones and the efficient principal of the school, Prof. F. W. Foster. The people brought their lunch baskets and the day was given up to the celebration of the founding of this interesting and unique school in the Black Belt of Georgia. The religious life of the school exerts a moulding influence upon the pupils and community. The Bible is a text-book; besides the prayer meetings and Sunday-school and preaching service there is an active Y. M. C. A. among the boys, and they also have an excellent reading room. There is also a Christian Endeavor Society and a Missionary

Circle connected with the school. The students are active in missionary work and in teaching mission schools.

The students are poor but worthy boys and girls who are working their way through this country school. The school is in great need of funds to carry on its work and to enlarge its plant to meet the needs of this community and surrounding country. The people are very grateful to their Northern friends for their aid and sympathy in the work of their uplifting.

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### NOW!

MISS JENNIE L. BLOWERS, FAJARDO, P. R.

On the northeast corner of the island of Porto Rico is a narrow cape running out into the sea called the "Heads of San Juan." On the very point, high up on the bluff, is the lighthouse tower, a landmark by day and a danger signal by night, its great red eye gleaming brightly over the tumbling white surf that leaps and dances against the beautiful coral reefs, a peril to the careful mariner. On the north the waves roll down from Labrador, unhindered by even a tiny dot of land. But on the south there are near neighbors in the islands of Vieques and Culebra, with St. Thomas just discernible like a black cloud against the horizon. Here, on this cape of about five miles in length and one in width, lives a very sturdy, thrifty people.

Almost shut off from the mainland, they are ignorant, but they have also escaped many of the vices that follow in the wake of civilization. Unlike the country people in many parts of the island they never suffer hunger for they raise their own provisions—beans, rice, sweet potatoes and vegetables.

Not many of them are Catholics, and one of the women, who knew a little English, recently sent in this word to the pastor of the Congregational church of Fajardo: "Oh please come out and preach to us, the people are just bleating and yelling for the Gospel." In response to this earnest appeal two services have been held here, with a congregation of over fifty bright, intelligent, earnest worshippers. The first time a regular sermon was preached, but the second the minister could not attend, so the service was conducted by a company of live church workers.

We had a glorious ride, following the coast for more than a mile. On the land side the mountains, covered with a rich, tropical vegetation, sloped back from the shore or rose in jagged cliffs. Our pony crushed the shells and bits of dainty coral as he cantered along, while the tide came in to our very feet.



We stopped in a sheltered cove where a few shacks were clustered together, and where fishing-nets and skiffs were drying on the sand. The people were awaiting our coming, and, as a fine mist was creeping in from the sea, we were forced to crowd into one of the largest shacks for our meeting.

Oh, if you who have always worshipped in a magnificent city church only attended one such service as this! Your hands would go down into your pockets and they would not come up empty. During our three years in Porto Rico we have never attended a more *spiritual* service than this one. The guests were given the few benches, the children sitting on the floor and the adults closely packed together standing behind and filling the doorway. All were well dressed and clean, and listened to every word with a most eager, reverent attention. A holy hush filled all the place, as Peter, our spokesman, read the Word, and one and another prayed or gave a few earnest words of Christian experience or admonition.

In this company of over fifty people of unmistakable intelligence, only two of the women could read, and not more than a half dozen of the men or boys. There is a public school for boys somewhere on the cape, but none for girls. We are determined to go out and teach the poor women and children if we have to live in a shack, eat fish, and fraternize with mosquitoes and other nocturnal companions.

But we need funds to buy Bibles and hymn-books, and to meet the other expenses of the work which should be opened at once. But you ask, "Why such need of haste?" This is why: Because the immediate need is imperative. If all the children of the different Sunday-schools of the Congregational Church would give only a little (just a penny apiece) we could give this people the Blessed Gospel of Christ for which they are longing and pleading.

There is a large beggar class in Porto Rico, from the cute little lad in his "birthday suit" of glossy ebony to the hobbling cripple, all the varying conditions of poverty, misery and dirt being represented. The writer, a person of respectable American family and good reputation, has joined this class. I want money. I want it badly, and I want it soon. The boys and girls of Porto Rico do not know about our beloved Santa Claus with his reindeer sled and his huge bag of toys, but get their presents in another way.

They believe that the Three Kings riding by to carry gifts to the Holy Babe, the Christchild, leave candies and toys for all the good children. So, on the evening of January 5th, they put their shoes outside the door on the balcony, and beside them a handful of fresh grass to feed the weary ponies that the Kings ride. In the morning

the grass is gone and the shoes are full. But this is not the end of the gifts. In groups of eight or ten the children go from house to house singing and dancing and asking for an "aguinaldo," which means a Christmas present. They usually receive a penny with which they are well satisfied.

They have all picked up some English, and instead of the Spanish "Dame aguinaldo," they greet every American with, "America, give me one cent."

The day of the Three Kings is past, but though it is late we ask you to give your Porto Rican cousins an aguinaldo. "America, give me one cent," and *then* the children of "Las Cabezas" shall hear the "Good tidings of great joy" that unto them, too, is born a "Saviour which is Christ the Lord!"

### GIVE US A CHANCE.

REV. JAMES K. HIGGINBOTHAM, CORBIN, KY.

The central theme of my article is "*Knowing no discouragements we press forward.*"

In the first place I want to say something about our present attainments. In this day and time we seem to be wanting to put everything to a careful and scrutinizing test. We most naturally ask ourselves this question, "How far has the A. M. A. been successful in its undertaking?" Our undertaking was to educate and thus elevate all the young people in that mountain section who would take advantage of the opportunities we presented to them. Also we were to preach the gospel to the poor and try to evangelize and Christianize the destitute and rural communities. I must say that it is only beginning to dawn upon us what a great undertaking this was and



GIVE ME A CHANCE.



still is. We have made progress very slowly to be sure, but try to encourage ourselves if we do not make any great leaps, realizing that many of the best things we possess have come to us gradually. Our fond hopes are only in a measure realized. We have a few centers where our foundation standeth most secure, and every prospect bids fair to their remaining centers of light and influence many days to come. The good that has been done by the A. M. A. cannot begin to be estimated. Every one of our churches and schools is a center from which radiates the most lasting influence for good.

Many young men and women have graduated from those little institutions which you are maintaining, and have gone forth into the



GROUP FROM SKYLAND INSTITUTE.

pursuits of the world to make the world brighter and better. If you could only have the privilege of attending one of our County Teachers' Institutes and see the high grade of our common school teachers as compared with the corps of teachers we had a few years ago, and learn this great advancement is almost wholly due to the consecrated efforts of the noble and self-sacrificing Christian teachers you have sent among us, you would not for one moment hesitate to say, "The work does indeed pay." The first school buildings and church houses of any consequence whatever in our whole mountain section were erected by the A. M. A., their friends and representatives.

I may say we are very much encouraged. We have gained the confidence of the best people, which means a great deal for the work. Yes, even those who are not very kindly disposed towards our work are forced to admit that we are doing the best work that is being done in the mountains. One great and noble characteristic that is very commendable in any people we have, and that priceless possession is—we are always at peace among ourselves.

*In the second place I want to tell you something of our outlook for the future.* I see the hopeful side of our work. We know no discouragements, therefore we are sure to succeed. There has been all these years a general growing sentiment in our favor. The people are not so suspicious of us as they once were. We have gained their confidence. It has long since been proven that our mission is to lend a helping hand to the needy and point them to their best friend who is longing to set them free from the bondage to sin and self. Our work among the American Highlanders is no longer an experiment, but it is settled beyond any question, or any objection that might be raised, that if any mission work pays this certainly does.

The harvest is indeed ready, but the laborers are few. Won't you pray earnestly to the Father that He may send forth more consecrated workers into this sadly-neglected field, and won't you gladly give of your money a sufficient amount to carry this work forward, and that your prayers may be speedily answered? It almost breaks my heart to see so many of our bright-faced and hopeful youth growing up in ignorance. What I appeal to you for, brethren, is for help to develop the good qualities in the older people and to train up the young in the ways of truth and righteousness, for with the young is really our only hope.

Our watchword is forward, and indeed we are pressing forward with all our God given strength. I am very proud of some of our mountain people. Many of them possess the most noble traits and are well cultured and accomplished. What we want to do, and in fact what we are trying to do, is to help those who cannot help themselves.

Our great cry and appeal to you is—*give us a chance.* All that our young people in the American Highlands want and need is a CHANCE, and so, in their behalf, I earnestly plead with you—*give us a chance.* No brighter and more hopeful children can be found in the world than we have down here among the mountains. *Give us a chance and we will go forward.*



# Bureau of Woman's Work.

MISS D. E. EMERSON, SECRETARY

The organized work of women in State Unions extends from the Atlantic to the Pacific, with one common aim, viz., to develop missionary interest and raise money in aid of missionary work of the National Societies. We give extracts from the last reports of the New Hampshire and Northern California Unions:

**Northern California.** We are all such busy women, the days are so short and the duties so pressing that we are sometimes tempted to cry out in protest. Perhaps the trouble is that we ourselves undertake too much. If we will really, sincerely, put our time into God's keeping, He will plan, and "His service" will prove "perfect freedom." Then when His call comes for more work, let us take it not wearily as oppressive, overburdening, but reverently, and as a reward, as the Master's voice saying, "You have done well; I can trust you to do more for me."—MRS. F. B. PERKINS, *President*.

While the hot sun of the long rainless California summer ripens the fruit in the valley to perfection, our roses languish for want of water. But across the orchard by the tank house, in my neighbor's yard, a La France has every now and then unfolded a choice bud while the other bushes were dry. I asked the reason. My neighbor said, "The water from the faucet close by is cooler than elsewhere, for the pipe runs under the live oak. A cup hangs there, and all who work about the place come there to drink. Our rule is that each one must throw what is left in the cup on this rose. We cannot throw full cups there, for water is too precious, but the little left-overs have given us some very sweet roses." Somehow the thought of this bush, as I was gathering the year's report from our auxiliaries, kept by me and comforted me. The thirsty bush reaching out its roots longingly for every drop of water, and for even the scant supply, returning its thanks in fragrant blossoms, I could but liken to our auxiliaries sending out blossoms and fruits in dry season in return for the loving, and yet perhaps scanty care given them, and all ready to come into luxuriant bearing if but showers of blessing can be poured upon them.

The reports are varied. There are encouragements and discouragements, but to one familiar with the churches, who can read between the lines, the hopeful predominates. From the pile of letters I gather for you here and there: "Good meetings—glad social hour—a small but well-chosen library—great pleasure in preparing boxes—an increase of interest—a membership of forty with an average attendance of thirty-eight (this in a small city church)—generous women not a few—the hope that our new-coming pastor may be interested in missions—a membership committee who call on new-comers and invite them to the missionary meeting—once in three months a missionary prayer meeting, and also a missionary prayer-meeting every quarter in the Sunday-school with a missionary collection—the missionary meeting the social event of the month, held in our homes with refreshments and the gentlemen also present—special music—a good deal of study—a committee to gather for meetings current

missionary news—cradle roll increasing. Come over and help us—lots of interest shown in missions—last year an 'off year,' but we mean the new year shall be an 'on year' with a capital 'O'. In Alameda County the young people of twenty Congregational churches are banded together in a missionary association. They testify that better days are coming for missions all around the world."—MRS. E. S. WILLIAMS, *Secretary*.

**New Hampshire.** As we review the story of the last twelve months there are no wonderful features to announce, no marvelous advance has been made toward the aim which we ever have in view, but the reports show a steadfastness and zeal which is altogether hopeful and healthy. . . . The question "What efforts are being made in your auxiliary to interest the young people?" called forth varied answers, but it was evident that all felt it to be a question of some importance. From one small town came this pathetic reply: "We have no young people; as soon as they are able to work they go to larger places." Some auxiliaries have one or more meetings during the year to which the young people are specially invited and the program is prepared with reference to them. Some heartily commend the missionary meetings of the Endeavor Societies. The work done by this society along missionary lines we gladly recognize, but the fact remains that there are many young people outside its ranks, and many others who lose their missionary zeal when they drop from its membership. There is sometimes an unoccupied gap between the Y. P. S. C. E. and the Woman's Auxiliary—the younger women of our churches are often the class untouched by missionary influence. Upon those already interested rests the responsibility of supplementing work now established and supplying any lack. The aim is the enkindling of a living, working enthusiasm in the missionary problems of this twentieth century; the means by which this aim shall be realized must vary in different localities. Emphasis must everywhere be placed upon the thought that the constituency of our churches and missionary societies in the future depends upon the training given to our young people of to-day.

Statistics prove that our young women's societies and circles give much more to Foreign Missions than to Home Work. Is this because we have neglected our opportunity? Every bit of work for the Home land is work for every land under the sun. To-day the terms Home and Foreign Missions are almost misnomers. The main difference now is that the home organizations are doing foreign missionary work in the home field, and I think we often fail to realize how foreign this home field is becoming. "America—half brother of the world, with something good and bad of every land." . . . It is one work everywhere and always. Are we overwhelmed at its magnitude? Surely, until we remember that "It is not by might nor by power but by my spirit saith the Lord of Hosts." As Christian women we feel our limitations; the most that we can do is so little; the hurrying years remind us that our personal work will soon be done. But there is encouragement in the thought that if we train others our work may go on for countless years.—MRS. M. W. NIMS, *Secretary*.



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Income for January.....	\$2,578.00
Previously acknowledged.....	23,596.00
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	\$26,174.00
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NOTE.—Where no name follows that of the town, the contribution is from the church and society of that place. Where a name follows, it is that of the contributing church or individual. S. means Sunday-school; C. means Church; C. E., the Young People's Society of Christian Endeavor; S. A. means Student Aid.

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Auburn, Jr. C. E., bbl. Goods, *for Blowing Rock, N. C.* Bangor, Hammond St. C., 75; First, 60; Central, 22. Benton Harbor, L. B. Leasy, *for Fence, Dorchester Acad., McIntosh, Ga.*, 5. Brewer, First S., 15; C. E., *for Fence, Dorchester Acad., McIntosh, Ga.*, 14. Bridgeton, W.M.S., bbl. Goods, *for Andersonville, Ga.* Brownville, S., *for Fence, Dorchester Acad., McIntosh, Ga.*, 6. Brunswick, W.M.S., bbl. and box Goods, *for Andersonville, Ga.* Bucksport, Elm St. C., 9.17. Cumberland, Center C., two bbls. Goods, Freight Paid, *to McIntosh, Ga.* Eastport. Dr. Herbert Hodgkins, *for Fence, Dorchester Acad., McIntosh, Ga.*, 5; H. J. Kelley's S. Class, 4; Mrs H. J. Reynolds S. Class, 3, *for S. A., Dorchester Acad., McIntosh, Ga.* Islesboro, Miss Lucy E. Pendleton, *for S. A., Dorchester Acad., McIntosh, Ga.*, 1. Kennebunkport, First, 3; South, 3. Lamoine, Capt. Chas. Hodgkins, 5; Y. L. M. Circle of Baptist C., 5; Fred. L. Hodgkins, *for Fence, Dorchester Acad., McIntosh, Ga.*, 3; "Friends," bbl. Goods, *for McIntosh, Ga.* Lewiston, Miss Sarah Frye, 5; G. W. Bean, 5.75, *for S. A., Brewer Normal School, Greenwood, S. C.* L.M.S., two bbls. Goods, *for Greenwood, S. C.* Litchfield Corners, L.M.S., *for Blowing Rock, N. C.*, 2. Machias, L.M.S., bbl. Goods, *for Blowing Rock, N. C.* Orland, Misses H. T. and S. E. Buck, 20. Parsonsfield, Daniel Smith, 57.50. Portland, High St. C., 63.60; Second Parish, 52.70; State St., 50; Miss MARGARETTA A. LIBBY, to const. herself a L.M., 30. Searsport, C., bbl. Goods and 3, *for Freight to McIntosh, Ga.* South Freeport, L. B. S., bbl. Goods, *for Andersonville, Ga.* Warren, Woman's Miss'y Circle, bbl. Goods, *for Andersonville, Ga.* Wiscasset, "Friends," bbl. Goods and 4.65, *for Freight to McIntosh, Ga.* Woodfords, W.M.S., bbl. Goods, *for McIntosh, Ga.*, and bbl. Goods, *for Andersonville, Ga.*

MAINE WOMAN'S AID TO A. M. A., by Mrs. Helen W. Davis, Treas., \$46.85.

Farmington, Ladies' C. Union, 15.25. Auburn, Young Ladies' Mission Band, *for S. A., Skyland Inst., Blowing Rock, N. C.*, 5. South Freeport, 26.60.

NEW HAMPSHIRE, \$332.74—of which from Estate, \$32.40.

Concord, First C., 55.50; Miss Alma J. Herbert, to const., Miss MARGARET REED, L.M., 30. East Barrington, Mrs. E. F. Chesley, *for*

*S. A., Chandler Sch., Lexington, Ky.*, 2. East Jaffrey, Benj. Pierce, 50 cts. Hanover, C. at Dartmouth Coll., 10. Hanover Center, First, 1. Hopkinton, 1. Jaffrey, 4.43. Keene, First S., 90. Lisbon, First C., 3.31; Mary R. Cummings, 75. New Ipswich, S. 5. Newmarket, Thomas A. Wiswall, 10. Plainfield, Mrs. S. F. Baker, pkg. Christmas Goods, *for Blowing Rock, N. C.* Portsmouth, S., *for Tank, Dorchester Acad., McIntosh, Ga.*, 10.60. Somersworth, 2. Tilton, Ladies' Circle, bbl. Goods, *for Beaufort, N. C.*

ESTATE.—Hanover, Estate of Susan A. Brown, 97.20 (Reserve Legacy, 64.80), 32.40.

VERMONT, \$834.60—of which from Estate, \$66.67.

Barnet, C., 39.31; S., 7.50. Barton, Mrs. O. D. Owen, 20 cts. Barton Landing, L.B. S., two bbls. Goods, Freight Paid, *to McIntosh, Ga.* Brandon, 6.51. Brookfield, W. H. M. S. of Second C., bbl. Goods and 1.50, *for Freight to McIntosh, Ga.* Brownington, Ladies' of C., bbl. Goods and 2, *for Freight to McIntosh, Ga.* Burlington, College St. C., 255.55; College St. C., bbl. Goods, *for Grand View, Tenn.* Chelsea, L. B. Soc., *for Freight on Goods to Grand View, Tenn.*, 2.50. Danville, Mrs. G. H. Cummings, Christmas Goods, *for Blowing Rock, N. C.* Dorset, L.M.S., *for Marshallville, Ga.*, 5. East Poultney, Mrs. Jane G. Wilcox, 10. Essex Junction, "Opportunity Circle," bbl. Goods, *for McIntosh, Ga.* Georgia, Rev. and Mrs. C. W. Clark, *for King's Mountain, N. C.*, 5. Hartford, Mrs. Roland Stephens, *for Knoxville, Tenn.*, 10. Lyndonville, "Friends" in C., 5.50. McIndoe's Falls, Ladies' Soc., two bbls. Goods, *for Grand View, Tenn.* Manchester, W.M.S., bbl. Goods, *for McIntosh, Ga.* Montpelier, L.M.S., bbl. Goods, Freight Paid, *to McIntosh, Ga.* Milton, 4. Newbury, L.B. S. of First C., bbl. Goods, *for McIntosh, Ga.* North Thetford, 8.46. Peacham, Miss'y Soc., *for Freight on Goods to McIntosh, Ga.*, 1.32. Pittsfield, C. E. Noyes & Co., *for Freight on Goods to McIntosh, Ga.*, 1.70; Home Circle, bbl. Goods, *for McIntosh, Ga.* Pittsford, "Friends," large box Goods, *for McIntosh, Ga.* St. Johnsbury, North C., 210.67; Woman's Assoc. of North C., bbl. Goods, *for Grand View, Tenn.*, and bbl. Goods, *for Wilmington, N. C.* Sharon, 1. Waitsfield, "Home Circle," bbl. Goods and 2, *for Freight to McIntosh, Ga.*, and bbl. Goods *for Grand View, Tenn.* Waterbury, C., *for Freight on Goods to Grand View, Tenn.*, 2.50. West Brattleboro, 15.59.

West Glover, W.M.S., bbl. Goods, Freight Paid, *to McIntosh, Ga.* White River Junction, Mrs. E. Morris, 5; Mrs. P. E. Stevens, 5, *for Tillotson Coll.* Williamstown. L. M. S., box Goods, *for Grand View, Tenn.* Williston, "W. M. B.", 5. Windham, S., 12.24.

WOMAN'S HOME MISSIONARY UNION OF VERMONT, Mrs. Chas. H. Thompson, Treas., \$142.88.

Burlington, First, Mrs. C. L. Smith's S. Class, 5. Bread Loaf, Jr. C. E., 2.25. Cambridge, W.H.M.S., 10. Dorset, W.H.M.S., 10. Fair Haven, S. and W.H.M.S., 8. Newfane, Homeland Circle, 5. Norwich, S., 5. Richmond, Primary S. Class, 10.03. Rupert, W. H. M. S., 10. St. Johnsbury, No. C., W. A., 35; So. C., Miss Ely's S. Class, 4; Mrs. Perham's Class, 3. Thetfort, North, W. H. M. S., 7.10. Waterbury, W.H.M.S., 13.50. Welles River, C. E., 10. Windsor, W.H.M.S., *for Tillotson Coll.*, 5.

ESTATE.—Sharon, Estate of Dr. E. K. Baxter, by Mrs. E. K. Baxter, Executrix, 200 (Reserve Legacy, 133.33), 66.67.

MASSACHUSETTS, \$9,387.12—of which from Estates, \$4,556.73.

Amherst, First, 94.44; South, 16. Andover, South, 237.76; Free C., 39.40; West C., 17.00; "A Friend" in West C., 5; C. E., bbl. Goods, *for Marion, Ala.* Assonet, C., bbl. Goods, Freight paid, *to McIntosh, Ga.* Attleboro, L.M.S., *for Wilmington, N. C.*, 8; L.B.S., bbl. Goods, *for Grand View, Tenn.* Bedford, C., 24.49; Children's Miss'y Soc., bbl. Goods *for Marshallville, Ga.* Beverly, Dane St. C., *for Gregory Inst., Wilmington, N. C.*, 10; Washington St. S., *for S. A., Saluda Sem., N. C.*, 5. Boston, Mrs. Wilcox, bbl. Goods, *for Blowing Rock, N. C.*; Y. W. C. A., bbl. Goods, *for Marshallville, Ga.* Boylston, Center, W.M.S., bbl. Goods, *for Andersonville, Ga.* Charlestown, Miss Mary K. Flint, box Christmas Gifts, *for Girls' Ind'l Sch., Moorhead, Miss.* Dorchester, Second, 49.70; Mrs. H. B. Arnold, bbl. Goods, *for Grand View, Tenn.*

Boxford, First, 24.58. Braintree, First, 2.52. Brimfield, L.B.S., bbl. Goods, *for Moorhead, Miss.* Brockton, Porter S., 8.23. Brookline, "Friends," *for Fisk U.*, 100. Centerville, Russell Marston, *for Marshallville, Ga.*, 10. Chelmsford, 40.42. Chesterfield, 2.24. Cliftondale, L. M. S., *for Freight on Goods to Grand View, Tenn.*, 4. Clinton, C. E., *for Fisk U.*, 1.50. Dalton, Mrs. Louise F. Crane, 150; Miss Clara L. Crane, 100; W. M. Crane, 100; Mrs. J. B. Crane, 100; Zenas Crane, 100. Danvers, Maple St. C., 22.72; L.M.S., bbl. Goods, *for Marshallville, Ga.* East Bellerica, D. H. Spiller, 10. East Douglas, 24.80. Exeter, Ladies' Benev. Soc., *for Pleasant Hill, Tenn.*, 3. Fall River, First, 33.10; L.B.S. of First C., bbl. Goods and 10, *for Gregory Inst., Wilmington, N. C.* Fitchburg, Rollstone C., 23.59; Rollstone S., 4.14. Fitchburg, Mrs. W. B. Battles, 4. Foxboro, Mrs. Mary N. Phelps, 50. Gloucester, Trinity C., 93.96. Grafton, C., 42.38; W.M.S., *for Santee Normal Sch., Neb.*, 10. Greenfield, Mary E. Washburn, *for Blowing Rock, N. C.*, 10. Groton, "A Friend," 30, *for J. S. Green Coll., Demorest, Ga.*, and to const. RAYMOND S. OAKES, L. M. Hadley, First S., 7.07. Hamilton, C. E., 1. Haverhill, "A Friend," *for S. A., Fisk U.*, 200; "A Friend," 200; Chas. Coffin, 4.50; Ladies' Guild of North C., seven bbls. Goods, *for Grand View, Tenn.* Holden, Mrs. Nancy Perry, *for Cotton Valley, Ala.*, 2. Holyoke, First, 15.75. Southworth Paper Co., case Paper, *for Greenwood, S. C.*; Hampton Glazed Paper Co., case Paper, *for Greenwood, S. C.* Huntington, Second, 13.50. Hyde Park, L.M.S., *for*

*Marshallville, Ga.*, 6; W.H.M.U., three bbls. Goods, *for Grand View, Tenn.* Ipswich, First, 10. Lakeville, Mrs. A. C. Southworth, *for S. A., Santee, Neb.*, 5. Lancaster, S., 5. Lawrence, Lawrence St. S., *for S. A., Fisk U.*, 50. Leicester, First, 18.56. Lenox, 17.50. Leominster, C., 50; Mrs. C. B. Wheelock, 5. Lincoln, L.M.S., bbl. Goods, *for Marshallville, Ga.* Longmeadow, L.M.S., bbl. Goods, *for Moorhead Miss.* Lowell, Kirk St. C., 108. Lunenburg, 3.75. Lynn, Mrs. C. S. Bird, box Goods, *for Pleasant Hill, Tenn.* Medford, Mystic C., bbl. Goods, *for Marshallville, Ga.* Melrose Highlands, Ladies' Soc., two bbls. Goods, *for Grand View, Tenn.* Millbury, First, 6.53. Monson, 24.12. Natick, First, 30. Needham, A. B. Dresser, 2. Newburyport, C. E. of North C., *for S. A., Straight U.*, 10; Dr. Clarence Day, *for S. A., Fisk U.*, 10. New Salem, 6. Newton, First, 70.90; Second, 85 (50 of which *for S. A., Fisk U.*); Young Men's Club of Eliot C., *for S. A., Grand View, Tenn.*, 25; Eliot S., 20.33; Extra Cent a Day Band in First C., 12.75; Ladies of Eliot C., *for King's Mountain, N. C.*, 6; Eliot C., L.M.S. and S., Clock and three bbls. Goods, *for King's Mountain, N. C.*; "Two Friends," *for Thomasville, Ga.*, 1. Newton Center, Mrs. O. J. Kimball, pkg. Christmas Gifts, *for Hillsboro, N. C.* North Adams, 26.47. Northampton, "A Friend," *for Gregory Inst., Wilmington, N. C.*, 25; "A Friend," 20; L.B.S. of Edwards C., bbl. Goods, *for Wilmington, N. C.*; "An Easter Offering," *for Gregory Inst., Wilmington, N. C.*, 5; L. M. S., *for Marshallville, Ga.*, 10; L. M. S., of Edwards C., two bbls. Goods, *for Marshallville, Ga.* North Attleboro, L. M. Aux. of Trinity C., *for Wilmington, N. C.*, 5.50. North Brookfield, Union C., 2.25. North Chelmsford, Second, 4. North Falmouth, 5. Norwood, First, 50; S., ad'l, 50 cts. Oxford, L. M. S., bbl. Goods, *for Pleasant Hill, Tenn.* Palmer, Second C. E., *for Gregory Inst., Wilmington, N. C.*, 8. Pepperell, L.M.S., *for Freight on Goods to Greenwood, S. C.*, 2; L. M. S., two bbls. Goods, *for Greenwood, S. C.* Petersham, "A. S. D.", 100 (30 of which to const. herself a L.M.). Phillipston, C. E., 1.81. Pittsfield, Pilgrim Memorial S., 3. Rockland, First, 16.75. Rutland, W. H. M. U., bbl. Goods, *for Moorhead, Miss.* Salem, Mrs. J. H. Towne, *for S. A., Fisk U.*, 50; Tab. C., Y.W.M.S., *for American Highlanders, S.* Saxonyville, Edwards C., 2.85. Somerville, Jr. C. E., bbl. Goods, *for Marshallville, Ga.* Southampton, S., 5.28. Southbridge, Mrs. F. Carleton, 50 cts. South Deerfield, L. M. S., box Goods and 2, *for Freight to Greenwood, S. C.* South Essex, Mrs. Elvira D. Cogswell, 50. South Framingham, C. E., 10. South Hadley Falls, "G.", 50. South Hadley, Mrs. C. A. Gaylord, 7. South Weymouth, Mrs. Josephine Dyer, *for S. A., Fisk U.*, 50; Union C., 5. Springfield, South, 135.27. Springfield, L.H.M.S., Memorial C., 8; Bible Class of Memorial C., 8.25; King's Daughters of Park C., 8; W.H.M.S. of First C., 16; Mrs. Clark, 2, *for Gregory Inst., Wilmington, N. C.*; South C., *for Teachers' Home, Cotton Valley, Ala.*, 5; First Ch. of Christ, bbl. and box Goods, *for Storr's Sch., Atlanta, Ga.* Stoneham, C. E., 10. Swampscott, C., 15.25; L.M.S., bbl. Goods, *for Marshallville, Ga.* Taunton, "A Friend," 40. Topsheld, 11.20. Truro, 6.50. Walpole, 13.85. Waltham, Trin. C., 14.66. Ware, East C. Primary S., *for Indian M.*, 5; S., *for Christmas Tree, Meridian, Miss.*, 3.40. Wayland, Jr. C. E., *for Gregory Inst., Wilmington, N. C.*, 8. West Boylston, "The Lend-a-Hand Circle," box Goods, *for Pleasant Hill, Tenn.* West Cummington, 3. Westfield, James A. Crane, 10; Mrs. Jane A. B. Greenough, 10; Prof. James B. Greenough, 5, *for New Dining Room and Kitchen Bldg., Cappahosic, Va.*; Chas. C. Pratt, *for Gloucester*

*Sch., Cappahosic, Va.*, 5. West Medway, Ladies' Charitable Society, bbl. Goods, for *Blowing Rock, N. C.* Weymouth Heights, First, 20. Whitinsville, W. J. Love, for *Til-  
lotson Coll.*, 2. Whitman, First, 5.58. Wilbra-  
ham, First, 13.50. Williamsburg, 100. Win-  
chester, First, 164.05; Mrs. Harrison Parker,  
bbl. Goods, for *Moorhead, Miss.* Woburn,  
First, 118.52; Montvale C., 1. Wollaston, "A  
Friend" in C., for *S. A., Straight U.*, 100; C.,  
64.01 (32 of which for *S. A., Lincoln Acad.,  
King's Mountain, N. C.*, and 32.01 for *S. A.,  
Saluda Sem., N. C.*); Park and Downs C., 2.36.  
Worcester, Central, 137.21; Piedmont, 30.75;  
Bible School, for *S. A., Grand View, Tenn.*,  
25.70 C. E. Hunt, 20; "A Friend," 10; Mrs.  
Alice G. West, for *Cotton Valley, Ala.*, 5;  
Adams Square C., two bbls. Goods, for *Knox-  
ville, Tenn.*

WOMAN'S HOME MISSIONARY ASSOCIATION  
OF MASSACHUSETTS AND R. I., Miss Lizzie D.  
White, Treas., \$490.00.

Newburyport, Belleville Miss'y Bankers,  
for *Lares, Porto Rico*, 10. Springfield, W. H.  
M. S. in South C., 50. W. H. M. A., for *Salaries,  
410, and for Chinese*, 20.

ESTATES.—Boston, Estate of Abby U. F.  
Daniels, by A. E. Scott, Exec., 500 (Reserve  
Legacy, 331.34), 166.66; Estate of Martha F.  
Wilder, 100—less expenses, 33.34—66.66 (Re-  
serve Legacy, 44.44), 22.22. Northampton, Es-  
tate of Sarah M. Lyman, by Frank N. Kneel-  
and, Exec., 350 (Reserve Legacy, 233.34), 116.66;  
Estate of Numan Clark, 10 (Reserve Legacy,  
6.67), 3.33. Salem, Estate of Edward Taylor,  
by Frank S. Taylor, Exec., 50 (Reserve Leg-  
acy, 33.33), 16.67. Worcester, Estate of Albert  
Curtis, 4,000; Estate of Mrs. Sarah W. Lin-  
coln, by Mary G. Whitcomb, Executrix, 693.57  
(Reserve Legacy, 462.38), 231.19.

RHODE ISLAND, \$297.56.

Central Falls, 108.89. East Providence,  
Newman C., 25. Little Compton, United,  
14.25. Newport, United C., 24.41. Pawtucket,  
125. Providence, Central C. A., bbl. and  
box Goods, for *Grand View, Tenn.*

CONNECTICUT, \$3,224.30—of which from  
Estate, \$1,013.33.

Avon, 3.45. Bethel, First, 20.74. Bethlehem,  
25.45. Bridgeport, First, 98.15; Park St. C.,  
80.50; Park St. S., for *Gregory Inst., Wilming-  
ton, N. C.*, 10; C. E., box Goods, for *Green-  
wood, S. C.* Bridgewater, Mrs. Harmon Treat,  
5; Ladies' Aid Soc., bbl. Goods, for *Grand  
View, Tenn.* Bristol, First, 8.82. Cornwall,  
First C., 75; S., 18.44 (16.34 for *Lares, Porto  
Rico*, and 2.10 for *Cotton Valley, Ala.*). Crom-  
well, 54.98. Danbury, First, 44.26. Danielson,  
Westfield C., 28.32. Darien, S., for *Saluda,  
N. C.*, 18; C. E., for *Thomasville, Ga.*, 10; C. E.,  
for *Skyland Inst., Blowing Rock, N. C.*, 10.  
Derby, First, to const. REV. HUGH MACCAL-  
LUM, L. M., 30. East Woodstock, C. E., for *S. A.,  
Washburn Sem., Beaufort, N. C.*, 8. Fair-  
haven, Pilgrim, 9.38. Greenwich, C. E., two  
bbl. Goods, for *Marion, Ala.* Groton, S., 5.47.  
Hanover, 10. Hartford, Asylum Hill C., 193.11;  
"A Member of First Cong. C.", 5; Mrs. Lucy  
Seymour, for *Wilmingon, N. C.*, 8; Wabur-  
ton Chapel, for *S. A., Grand View, Tenn.*,  
7.31. Higganum, C. E., for *Tougaloo U.*, 5.  
Jewett City, Rev. Geo. N. Edwards, for  
*Teachers' Home, Cotton Valley, Ala.*, 1. Kil-  
lingly, Dayville, C. E., 11. Lyme, First, 45.  
Meriden, "A Member of First C.", 10. Middle-  
town, South, 71.21; Third, 8.10. Monroe, 4.  
Nepaug, C. E., for *Gregory Inst., Wilming-  
ton, N. C.*, 3. New Canaan, S., 25, for *Santee,  
Neb.* New Haven, Plymouth S., 16.33, Lin-

coln Mem.; Davenport C., 15.72; Mrs. Barlow,  
for *Tougaloo U.*, 10. New London, First C. of  
Christ, 38.51; First C. of Christ S., Prim.  
Dept., for *Moorhead, Miss.*, 1.46; Miss M. J.  
Turner, one bundle "Youth's Companion,"  
for *Knoxville, Tenn.* New Milford, The  
Juniors, for *Pleasant Hill, Tenn.*, 8. Norfolk,  
174.99. Norwalk, First, 35.10. Norwich, Second  
C., 46.15 (30 of which to const. REV. LESTER L.  
WEST, L. M.); Greenville C., 2.95; Miss Ida  
Sutherland, bbl. Goods, for *Hillsboro, N. C.*,  
and box Goods, Freight Prepaid, for *Beau-  
fort, N. C.*; Class No. Five in Broadway C.,  
pkg. Christmas Gifts, for *Hillsboro, N. C.*  
Old Lyme, First, 48.50. Oronoque, L. M. S.,  
bbl. Goods, for *Greenwood, S. C.* Plainville,  
S., 15. Plymouth, G. Langdon, box Books,  
for *Tougaloo U.* Pomfret Center, First, 30.95.  
Rockville, Union C. of Christ, 176.20. South  
Britain, 4.25. Southington, 55.49. Thom-  
aston, First, 12.45. Thompson, C., 17; Ladies'  
Aux., 13; W. M. S., bbl. Goods, for *Blowing  
Rock, N. C.* Warren, First, 22.12. Waterbury,  
Mrs. W. H. Camp, 100; First S., 15, for *Amer-  
ican Highlanders*. West Hartford, First C. of  
Christ, 76.33. West Haven, First, 4.80. West-  
port, Saugatuck C., 20.94. West Torrington,  
S., for *Gregory Inst., Wilmington, N. C.*, 8.  
Willimantic, Miss E. P. Woodward, for *S. A.,  
Tougaloo U.*, 14. Winsted, "Golden Chain  
Mission Circle," for *S. A., Girls' Ind'l Sch.,  
Moorhead, Miss.*, 10, and box Christmas Gifts,  
for *Moorhead, Miss.*

WOMAN'S CONG. HOME MISSIONARY UNION  
OF CONNECTICUT, by Mrs. Ward W. Jacobs,  
Treasurer, \$247.00.

Ansonia, First, Ladies' Aid Soc., for *Build-  
ing Girls' Hall at Grand View, Tenn.*, 50. Hart-  
ford, First, Young Woman's H. M. Club, 150  
(75 of which for *Fort Berthold, N. D.*; 25 for  
*Grand View, Tenn.*; 25 for *Thomasville, Ga.*,  
and 25 for *Chinese Women and Children in Cal.*).  
Goshen, Jr. C. E., for *Thomasville, Ga.*, 3.  
Pomfret, S., for *Dormitory, Grand View,  
Tenn.*, 40. Windham, Aux., for *S. A., Wash-  
burn Sem., Beaufort, N. C.*, 4.

ESTATE.—Bozrah, Estate of Chas. B. Bald-  
win, by Lillie E. Gager, Executrix, 3,040 (Re-  
serve Legacy, 2,026.67), 1,013.33.

NEW YORK, \$2,186.07—of which from Es-  
tates, \$621.02.

Albany, First, 34.70. Antwerp, First, 11.05.  
Binghamton, First, 88. Brooklyn, Tompkins  
Ave., 250; South, 44.63; Willoughby Ave. S.,  
Branch of Clinton Ave. C., 35; Mrs. Juliet  
Wallace, 30; "M. L. R.," for *Aid of Mountain  
Girl at Pleasant Hill, Tenn.*, 10; Puritan, C.,  
11.88; Young People's League of the Flatbush  
C., for *Cotton Valley, Ala.*, 10; Esther Circle of  
King's Daughters, for *Wilmingon, N. C.*, 8;  
Parkville C., 1.53; "A Friend," for *Black-  
boards, Girls' Sch., Moorhead, Miss.*, 1; Park  
C., L. M. S., bbl. Goods; C. E. Soc., Quilt, for  
*King's Mountain, N. C.*; Sunshine Band, bbl.  
Toys, for *Marion, Ala.*; "Willing Workers"  
of Flatbush C., pkg. Christmas Gifts, for  
*Hillsboro, N. C.*; Miss M. D. Halliday, bbl.  
Goods, for *Greensboro, N. C.* Buffalo, Pil-  
grim C., for *B'd'g, Talladega Coll., Ala.*, 2;  
Mission Band of Bancroft Aux., Christmas  
Gifts, for *Moorhead, Miss.* Camden, Y. P.  
M. S., bbl. Christmas Gifts, for *Moorhead,  
Miss.* Canastota, Mrs. Amelia L. Brown, 5.  
Carthage, W. M. S., bbl. Goods, for *Moorhead,  
Miss.* Clifton Springs, Mrs. Andrew Peirce,  
10; "Two Friends," 5. Cortland, H. E. Ran-  
ney, 50. Crown Point, W. M. S., for *Lares,  
Porto Rico*, 4.43. Deansboro, 3.10. Dunkirk,  
Presb. S., for *S. A., Fisk U.*, 60. East Wilson,  
B. F. Bull, 5. Fredonia, Mary F. Lord, 25;



Presb. C. E., for *S. A.*, *Fisk U.*, 25. Gilford, Ladies, bbl. and box Goods, for *Knoxville, Tenn.* Howells, 4.69. Ithaca, L. M. S., two bbls. Goods, for *King's Mountain, N. C.* Jamesport, 4. Jefferson, Mrs. Clemon Nichols, 3.50. Lisle, W.M.S., bbl. Goods, for *Moorhead, Miss.*; Jr. Aid of Cong. S. box Papers, for *Bon Air, Tenn.* Long Island City, Mrs. Burton Bassett, 5. Massena, L. A. S., for *S. A.*, *Grand View, Tenn.*, 25. Morrisonville, Mrs. M. A. Higby, 1. Mount Vernon, First, 15.62. Newburgh, L. M. S., bbl. Goods, for *Hillsboro, N. C.* New York, "Friends," for *Fisk U.*, 25; Miss D. E. Emerson, for *S. A.*, *Girls' Ind'l Sch.*, *Moorhead, Miss.*, 14; H. W. Hubbard, for *Gloucester Sch.*, *Cappahosic, Va.*, 5; Port Morris C., 2.25; L. M. S. of Pilgrim C., Christmas Goods, for *King's Mountain, N. C.*; Bleeker Van Wagenen, Candy and Clothing, for *Marion, Ala.* Northfield, Union Miss'y Soc. of C., 15.26; S., 8. Nyack, N. Dodge, for *Tougaloo U.*, 10; Rev. H. A. T. Abbe, 5. Ogdenburg, L.M.S., bbl. Goods, for *King's Mountain, N. C.* Oxford 13. Pekin, Cornelia Root, 1. Richmond Hill, W.M.S., bbl. Goods, for *Wilmington, N. C.* Richville, 9. Ridge Road, S., for *King's Mountain, N. C.*, 5. Riverhead, W.M.S., bbl. Goods, Freight Prepaid, for *Beaufort, N. C.* Sayville, 23.45. Sherburne, Mrs. J. C. Harrington, 5. Sidney, L. M. S., bbl. Goods, for *King's Mountain, N. C.* Smyrna, S. S. Miss'y Soc., 5. South Kortright, J. W. Blish, 3. Spencerport, Mrs. J. C. Brigham, for *Girls' Dormitory, Grand View, Tenn.*, 8.80. Ticonderoga, L.M.S., bbl. Goods, for *King's Mountain, N. C.* Utica, Bethesda Welsh C., 15. Warsaw, "Friends," 10. West Eaton, "Friends," two bbls. Goods and two cans Maple Syrup, for *Knoxville, Tenn.* West Groton, 12.45. Westhampton Beach, Mrs. E. K. Truslow, for *Joseph K. Brick Sch.*, *Enfield, N. C.*, 4.

WOMAN'S HOME MISSIONARY UNION OF NEW YORK by Mrs J. J. Pearsall, Treas., \$576.71.

Aquebogue "Cradle Roll," 3. Brooklyn, Central, L.B.S., 75 (50 of which for *Chinese Work in Cal.*, and 25 for *Sal., Lares, Porto Rico*, and to const. MRS. D. G. WILD, L.M.); C. of the Pilgrims, W.M.S., 100, for two *Schps. at Fisk U.*; Lewis Ave., W.M.S., 50; Clinton Ave., L.B.S., for *Schp.*, *Fisk U.*, 50; Lewis Ave., C. E., 50; Tompkins Ave., L.B.S., 50, for *Schp.*, *Fisk U.*; Clinton Ave., Y.L.G., 40 (17 of which for *S. A.*, *Macon, Ga.*); South, C. E., for *Sal.*, *Pleasant Hill, Tenn.*, 25; Park, C. E., for *Alaska M.*, 10; United, W.M.S., for *Cooking Utensils for Cooking Sch.*, *Moorhead, Miss.*, 5; Park C., L. H. and F. M. S., for *Cooking Utensils for Girls' Ind'l Sch.*, *Moorhead, Miss.*, 5. Buffalo, First, H. M. Dept., 10; Bancroft Aux., for *S. A.*, *Tougaloo U.*, 5. Candor, L.M.G., for *Saluda, N. C.*, 10. Homer, Aux., 20. Kodai Kanah, India, Mrs. Geo. A. Eddy, for *Cooking Utensils, Girls' Ind'l Sch.*, *Moorhead, Miss.*, 5. Middletown, First, L. G., 30, to const. MRS. S. S. SILK, L.M. New York, Broadway Tab., S. W. W., 10. Niagara Falls, C. E. S., 18.71. Richmond Hill, W.M.S., 5, for *Cooking Utensils for Cooking Sch.*, *Moorhead, Miss.*

ESTATES.—Bergen, Estate of Theodosia S. Kingman, by Geo. E. Parish, Exec., 483.01 (Reserve Legacy, 322), 161.01. Brooklyn, Estate of Henry L. Pratt, by Edward P. Stoughton and Francis Jordan, Execs., 1,000 (Reserve Legacy, 666.66), 333.34. Amenia, Estate of Miss Lucy Nye, by E. M. Barlow, Exec., 400—Less Tax, 20—380 (Reserve Legacy, 253.33), 126.67.

#### NEW JERSEY, \$131.00.

East Orange, C. E. of First C., for *S. A.*, *Macon, Ga.*, 4. Jersey City Heights, Mrs. Caroline L. Ames, 20. Montclair, L. M. S., bbl.

Goods, for *Greenwood S. C.* New Brunswick, Miss Swift, for *Blowing Rock, N. C.*, 1. Plainfield, Mrs. C. F. Dayton, for *Mobile, Ala.*, 5. Upper Montclair, Christian Union C., 100; Mrs. C. E. Davis, 1.

#### PENNSYLVANIA, \$81.56.

Canonsburg, "Friends," six bbls. Goods, for *Marion, Ala.* Carbondale, Rev. Chas. Lee, for *S. A.*, *Grand View, Tenn.*, 5. Le Raysville, 5.56. Pittsburg, Miss'y Soc. of First Presb. C., two bbls. Goods, for *Marion, Ala.* Philadelphia, W. Graham Tyler, for *American Highlanders*, 25. Rocky Grove, Miss M. F. Snyder, for *Mobile, Ala.*, 10. Scranton, Plymouth, 21; Mrs. H. J. Hall and "Friends," for "Tidings," *Tillotson Coll.*, 10; Welsh C., 5.

#### OHIO, \$741.07.

Bellevue, First, 43.02. Lyme C., 6.95. Cincinnati, "Friend," for *Fisk U.*, 50; "Friend," for *Fisk U.*, 25; Walnut Hills, 33.61. Cleveland, Pilgrim C., 111.75; Euclid Ave., 35.93. First S., 30; Hough Ave., 7.50; Dr. and Mrs. F. S. Clark and Friends, bbl. Goods, for *Joppa, Ala.*; L.M.S. of Kinsman St. C., bbl. Goods, for *Moorhead, Miss.* Columbus, First, 86; C. E. of South C., for *S. A.*, *Washburn Sem.*, *Beaufort, N. C.*, 20; Mayflower C., 9.50; H.M.S. of Mayflower C., for *Beaufort, N. C.*, 7.25 (4 of which for *S. A.*); Eastwood C. for *Grand View, Tenn.*, 5; Miss M. E. Messick, for *Beaufort, N. C.*, 2. Cortland, Miss Minnie Woodard, for *Cooking Dept.*, *Girls' Ind'l Sch.*, *Moorhead, Miss.*, 1. Cuyahoga Falls, L.M.S., two bbls. Goods, for *Pleasant Hill, Tenn.* Elyria, First, 12.51; W. G. Sharp, 8; L.H.M.S., bbl. Goods, for *Wilmington, N. C.* Garrettsville, 11.50. Geneva, 15.85. Grafton, Miss Stella Durkee, for *Cooking Dept.*, *Girls' Ind'l Sch.*, *Moorhead, Miss.*, 25 cts. Greenview, W.M.S., bbl. Goods, for *Thomasville, Ga.* Hicksville, E. M. Ensign, 3. Hudson, C., 5, bal. to const. REV. H. O. ALLEN, L. M. Lenox, W.M.S., 5. Madison, Central S., 3.65. Mansfield, Ladies' Aux., two bbls. Goods, for *Grand View, Tenn.* Marblehead, First, 6. North Ridgeville, First, 6. Oberlin, Second, 21.75; Rev. S. F. Porter, 20; Wm. M. Mead, 5; Miss Matie Kennedy for *Cooking Dept.*, *Girls' Ind'l Sch.*, *Moorhead, Miss.*, 1. Painesville, "Friends," for *Cooking Sch.*, *Straight U.*, 6; C. E. of First C., for *Straight U.*, 3.50. Richfield, Mrs. H. P. Mackey, for *S. A.*, *Brewer Normal Sch.*, *Greenwood, S. C.*, 1. Ruggles, 15. Strongsville, Miss Clara Clogg, for *Cooking Dept.*, *Girls' Ind'l Sch.*, *Moorhead, Miss.*, 75 cts. Thomastown, 3. Toledo, Central, 24; Mrs. F. D. Kelsey, bbl. Hats, for *Blowing Rock, N. C.* West Unity, Silas Jones, two bbls. Potatoes, for *Charleston, S. C.* Willoughby, R. L. Hilborn, 5.

WOMAN'S HOME MISSIONARY UNION OF OHIO, by Mrs. G. B. Brown, Treas., \$33.80.

Chagrin Falls L.A.S., 2.25. Cincinnati, North Fairmont, W.M.S., 4. Cleveland, First, W.M.S., 2.90. Huntsburg, Jr. C. E., 2. Lima, Jr. C. E., 3.15. Marietta, Oak Grove, L. S., for *S. A.*, *Beaufort, N. C.*, 4. Marysville, W. W., 3. Medina, W.M.S., 10. North Ridgeville, W.M.S., 2.50.

#### INDIANA, \$20.50.

Fort Wayne, Plymouth, C. E., 15. Sparta, John Hawkswell, box Books, for *Chandler Sch.*, *Lexington, Ky.* Terra Haute, First, 5; Spencer W. Noyes, 5 cts.

#### ILLINOIS, \$1,054.13.

Atkinson, W.M.S., for *Blowing Rock, N. C.*, 2.25. Aurora, First, 32.25. Belvidere, Mary C. Foote, 5. Byron, 10.50. Champaign, "K.

Z., for J. S. Green Coll., Demorest, Ga., 25.  
Chebanse, C. E., 4.45. Chicago, South C.,  
129.93; New England C., 15.16; O. J. Vogel,  
for Fisk U., 5. Crystal Lake, Miss Laura  
Collin and Friends, bbl. Goods, for Joppa,  
Ala. Dundee, C. E., 10. Elgin, First, 200.  
for Colored Educational Work, Forest Glen,  
3. Galesburg, Central C., bbl. Goods, for  
Pleasant Hill, Tenn. Geneseo, First, 46.30;  
Mrs. R. B. Paul, 5. Geneva, 4.55. Gran-  
ville, C. E., 20. Kewaunee, First C., for  
S. A., Fisk U., 28.50. La Harpe, Home  
and Foreign Miss'y Soc., 5. Lake Forest,  
Mrs. C. E. Latimer, 2. Morton, 7.90. Naperville,  
Geo. W. Sinderlinger, for Pleasant Hill,  
Tenn., 10. Oak Park, First, 95.44; Y. L. M. S.,  
for S. A., Skyland Inst., Blowing Rock, N. C.,  
10. Oneida, 11. Peoria, Miss M. H. Bradley,  
2. Polo, Ind. Presb. L.M.S., 7.42. Port Byron,  
C. E., for S. A., Skyland Inst., Blowing  
Rock, N. C., 10. Quincy, First Union C., 55.37.  
Rockford, Public Library, bbl. Books for  
Library, Allen N. and I. Sch., Thomasville, Ga.  
Rogers Park, Catherine Antes, Pictures, for  
Skyland Inst., Blowing Rock, N. C. Shabbona,  
2.37. Somanauk, C. E., 5.95. Sycamore, Mrs.  
Helen Carnes, for S. A., Fisk U., 5. H. H.  
Flinn, 5; Miss'y Soc., bbl. and box Goods and  
2.29 for Freight to McIntosh, Ga. Thawville,  
Dr. J. C. ANDERSON, to const. himself L. M.,  
30. Wataga, 5. Wheaton, L.M.S., for Freight  
on Goods to Greenwood, S. C., 1.50; Wheaton  
Coll., for King's Mountain, N. C., 5.

WOMAN'S HOME MISSIONARY UNION OF ILL-  
INOIS, Mrs. Mary S. Booth, Treas., \$229.00.

Atkinson, W.M.S., for Blowing Rock, N. C.,  
10. Avon, Jr. C. E., 2. Chicago, Union Park,  
W. S., 10.25; Douglas Park, W.M.S., 1. Elgin,  
First, W.M.S., for S. A., 25. Galesburg, East  
Main St., W. S., for American Highlanders, 5.  
Hinsdale, C. E., for S. A., Tougaloo U., 60.  
Loda, W.M.S., 4. Mazon, C. E., 1. Moline,  
First, W.M.S., 14. for S. A., Fisk U. Oak  
Park, Second, W.M.S., for Mountain White  
Girl, 9.75. Rockford, First, W.M.S., 50; Second,  
W.M.S., 13. Undesignated, 15.

MICHIGAN, \$317.61.

Alpena, W.M.S. of First C., for Tougaloo U.,  
45; C. E., for Tougaloo U., 5. Benton Harbor,  
First, 12.20. Charlotte, 8.80. Chelsea, 5.  
Covert, bbl. Goods, for Athens, Ala. Detroit,  
Mrs. Louise T. Carson, for Schp., Skyland  
Inst., Blowing Rock, N. C., 5; Woodward Ave.  
L.M.S., bbl. Goods, for Greenwood, S. C.; First  
C., bbl. Goods, for Athens, Ala. Grand Ledger,  
First, 4. Grand Rapids, "Friends," two bbls.  
Mags., etc., for Athens, Ala.; Barker Mem.,  
bbl. Papers, for Athens, Ala. Kalamazoo,  
First Reformed C. Miss'y Soc., for S. A., Allen  
N. and I. Sch., Thomasville, Ga., 8.50. Lansing,  
Pilgrim C., for Cotton Valley, Ala., 17.50; S.,  
bbl. Goods, for Cotton Valley, Ala.; Plymouth,  
7.88. Litchfield, box Goods, for Athens, Ala.  
Ludington, L.M.S., bbl. Goods, for Green-  
wood, S. C. Manistee, First, 25.39. Marshall,  
Mrs. J. S. Stout, 5. Milford, Mrs. William A.  
Arms, 5. Noble, Mrs. H. Bogardus, 2. Ovid,  
"Friends," bbl. Goods, for Athens, Ala.  
Owosso, C. E., bbl. Goods, for Thomasville,  
Ga. Paw Paw, Geo. L. Tuttle, bbl. Apples,  
for Charleston, S. C. Rochester, Mrs. H. J.  
Taylor and Mrs. H. F. Jones, for Pleasant  
Hill, Tenn., 6.40. Romeo, 10.69. Saginaw,  
First, 25. Sherwood, "Friends," for S. A.,  
Washburn Sem., Beaufort, N. C., 2. Stanton,  
S., for S. A., Washburn Sem., Beaufort, N. C.,  
3.25. South Haven, "Friends," bbl. Fruit,  
for Athens, Ala.; C. Christmas Box, for  
Whittaker, Ala. Wheatlan, C. 14.43; S., 5.21.  
Whittaker, W.H.M.S., for Macon, Ga., 3.

WOMAN'S HOME MISSIONARY UNION OF MICH-  
IGAN, by Mrs. E. F. Grabill, Treas., \$91.36.

Benton Harbor, M. S., 3 (1.56 of which for  
S. A., Moorhead, Miss., and 1.44 for S. A., Pleas-  
ant Hill, Tenn.). Cadillac, W.H.M.S., for S.  
A., Trinity Sch., Athens, Ala., 8. Grand Rapids,  
South, W.M.S., for Santee, Neb., 4.15; Park S.,  
Kindergarten, for Birds' Nest, Santee, Neb.,  
5; Primary Class, for Santee, Neb., 2. Lansing,  
Plymouth, L'S., 14.89 (10.13 of which for S. A.,  
Pleasant Hill, Tenn.) Leslie, W. H. M. S., for  
S. A., Girls' Ind'l Sch., Moorhead, Miss., 1.21.  
Olivet, L. B. S., to apply on Crump Schp., Fisk  
U., 15. Saginaw, Primary S., for S. A., Girls'  
Ind'l Sch., Moorhead, Miss., 28.56. Salem,  
Second, W.M.S., for S. A., Girls' Ind'l Sch.,  
Moorhead, Miss., 2.20. Union City, L.H.M.U.,  
for S. A., Girls' Ind'l Sch., Moorhead, Miss., 5.  
Whittaker, Willing Workers, for S. A., Girls'  
Ind'l Sch., Moorhead, Miss., 15 cents. Ypsilanti,  
W. H. M. S. for S. A., Girls' Ind'l Sch., Moor-  
head, Miss., 2.20.

IOWA, \$492.23—of which from Estate,  
\$1.32.

Alden, Mrs. Ella V. Paterson and Daughter,  
for Girls' Ind'l Sch., Moorhead, Miss., 2. At-  
lantic, Mrs. G. F. Our, for Freight on Goods to  
McIntosh, Ga., 55 cts. Bear Grove, 5. Bur-  
lington, C., ad'l, 4.50; Mrs. Mary S. Leonard,  
50 cts. Charles City, 22.89. Cedar Falls, W.  
M. S. of First C., for Beach Inst., Savannah,  
Ga., 5. Cedar Rapids, Miss E. W. Douglas,  
for King's Mountain, N. C., 25. Creston, 44.75.  
Davenport, "Friends," for Fisk U., 20. Du-  
buque, Summit C., 10. Eldora, Mrs. C. M.  
Duren, box Goods, for Grand View, Tenn.  
Exira, 4. Fort Dodge, C. E., for Pleasant  
Hill, Tenn., 3.50. Green Island, 1.65. Grin-  
nell, C., 81.33; S., 18.34. Jewell, 3. Keokuk,  
W.M.S., 33. Lansing, German C., 2.50. Mc-  
Gregor, C. E. of First C., for Beach Inst.,  
Savannah, Ga., 5. Maquoketa, L. M. S., for  
Skyland Inst., Blowing Rock, N. C., 10. Man-  
chester, 26.90. Mason City, L.M.S., bbl. Goods,  
for Blowing Rock, N. C. Merville, 2.67. Nora  
Springs, 2.36. Postville, 4.07. Polk City, 5.  
Russells, 1. Sioux City, First, 64.60. Tal-  
mage, S., for Beach Inst., Savannah, Ga., 3.  
Waucoma, L.M.S., 10 (5 of which for Ameri-  
can Highlanders). Waucoma, 3.90.

WOMAN'S HOME MISSIONARY UNION OF IOWA,  
Miss Fannie M. Bailey, Treas., \$64.90.

Cedar Rapids, W.M.S., 6. Clay, W.M.S., 3.  
Des Moines, Plymouth, W.M.S., 2.15. Eldora,  
W.M.S., 5; C. E., 5. Grinnell, Boys' and  
Girls' H. M. Army, for Elbowoods, Indian M.,  
22.50. Humboldt, W.M.S., for S. A., Talladega  
Coll., 10. Manchester, C. E., for Pleasant  
Hill, Tenn., 5. Mason City, W. M. S., 3.25.  
Tabor, Jr. C. E., for Elbowoods, N. D., 3.

ESTATE.—Fontanelle, Estate of Alex. M.  
Gow, 3.96 (Reserve Legacy, 2.64), 1.32.

WISCONSIN, \$1,165.22—of which from Estate,  
\$808.34.

Beloit, Mrs. Abby J. Strong, 10; Second C.,  
9.60. Birmamwood, 2.75. Clinton, 19. Dela-  
van, C., ad'l, 3.88. Eau Claire, First, 50. Hart-  
ford, Miss Louise Campbell, for S. A., Brewer  
Normal Sch., Greenwood, S. C., 1. Hartland,  
1. Hayward, C., ad'l, 5. Janesville, First, 25.  
Lake Geneva, First, 17.40. Mazomanie, C.,  
ad'l, 25 cts. Milton, C., 9.25 (5 of which for  
Straight U.). Milwaukee, "Friends," for  
Fisk U., 25; Pilgrim C., 20.53; S., 12.76. Mon-  
dovi, 6.59. New Richmond, First, 5.65. Norrie,  
1. Prairie-du-Chien, Mrs. O. C. Wallin, box  
Goods, for Meridian, Miss. Ripon, C. E., 2.50.  
Wauwatosa, L. M. S. of Second Cong. C.,

for *S. A., Fisk U.*, 50. Whitewater, C., 38.72; C. E., for *Thomasville, Ga.*, 8; D. S. Cook, 10; N. M. Littlejohn, 5; L. M. Goodhue, 3; Mrs. E. M. Johnson, 3; J. O. Fuller, 3; C. E. King, 3; Mrs. S. Bishop, 2; C. M. Blackman, 1; Geo. S. Marsh, 1; Spooner Bros., 75 cts.; Miss Marie Kelly, 25 cents, for *Gregory Inst., Wilmington, N. C.*

ESTATE.—Menasha, Estate of E. D. Smith, 2,500—less expenses, 75—2,425 (Reserve Legacy, 1,616.66), 808.34.

## MINNESOTA, \$286.44.

Austin, First, 25.97. Fairmont, bbl. Goods, for *Athens, Ala.* Hawley, Union C., 9.32. Red Wing, D. C. Hill, 5. Rochester, S., 2.74. Minneapolis, Plymouth, 42.64; Plymouth S., 21.60 (11.18 of which for *Talladega Coll.*, and 10.42 for *Fisk U.*); First, 36.15; Como Ave. C., 35; "Friends," for *Fisk U.*, 26; Lowry Hill C. E., for *Skyland Inst., Blowing Rock, N. C.*, 10; Miss R. Holdridge, for *King's Mountain, N. C.*, 10; Park Ave. C., 9.9; Jr. Dept., Park Ave. S., bbl. Toys, for *Moorhead, Miss.* St. Paul, St. Paul Union, three bbls. Goods, for *Moorhead, Miss.* Winona, First, 36.55. Worthington, 15.88.

## MISSOURI, \$85.90.

Carthage, C., 20.33; Y. P. Soc., two boxes Goods, for *Grand View, Tenn.* Hamilton, First, 10.50. Kansas City, Clyde C., 19.75. Kidder, 6.32. Meadville, 7.50. Mountain Grove, Mrs. Geo. S. Killam, for *Sewing Material for Beaufort, N. C.*, 2. St. Joseph, Tabernacle, C. E., 9. St. Louis, Immanuel C., 5; Bethlehem, 2; C. E. of Pilgrim C., 3; Agnes C. Barritt, for *S. A., Grand View, Tenn.*, 50 cts. Springfield, Mrs. Wm. Yeamans, bbl. Apples, for *King's Mountain, N. C.*

## KANSAS, \$52.95.

Almena, 2. Alton, 2. Humboldt, "Two Lady Friends," 5. Kirwin, W.M.S., for *Meridian, Miss.*, 5. Ottawa, 8. Severy, 4.80. Sterling, "A Friend," bbl. Goods and 1.35 for *Freight to Meridian, Miss.* Topeka, First, W. M.S., for *Meridian, Miss.*, 7.30. Wellsville, W. M.S., for *Meridian, Miss.*, 3.50. Wellington, W. M.S., for *Meridian, Miss.*, 5. White Cloud, 2.

WOMAN'S HOME MISSIONARY UNION OF KANSAS, by Mrs. W. A. Slou, Treas., \$7.00.

Wabaunsee, 1. Oneida, 1. Douglas, 2.50. McPherson, 2.50.

## NEBRASKA, \$31.15.

Beemer, S., for *Santee Normal Training Sch., Neb.*, 4. Crawford, First, 12. Curtis, 2. Danbury, 1.15. Hastings, German C., 4. Loomis, S., 2. Nehawka, B. Wolph, 5. Santee, J. A. Warren, for *Santee Normal Training Sch.*, 1.

## NORTH DAKOTA, \$16.35.

Cooperstown, First S., 4.10. Manvel, Jr. C. E., for *J. S. Green Coll., Demorest, Ga.*, 2.25.

WOMAN'S HOME MISSIONARY UNION OF N. DAKOTA, by Mrs. J. M. Fisher, Treas., \$10.00.

Oberon, L.M.S., 10.

## SOUTH DAKOTA, \$16.16.

Armour, 2.16. Ft. Pierre, 3. Meckling, 5. Mission Hill, 3. Valley Springs, 3.

## IDAHO, \$5.50.

Priest River, 1.

WOMAN'S MISSIONARY UNION OF IDAHO, by Mrs. Geo. W. Derr, Treas., \$4.50.

Challis, W. M. Aux., 4.50.

## MONTANA, \$6.00.

Forsythe, Millie M. Smith, for *Santee Normal Training Sch., Santee, Neb.*, 5. Laurel, 1.

## WYOMING, \$3.75.

Cheyenne, C. E., 3.75.

## UTAH, \$16.00.

Salt Lake City, L. A. S. of First C., for *Tank, McIntosh, Ga.*, 10; Jr. C. E. of First C., for *Tank, McIntosh, Ga.*, 2.50.

WOMAN'S MISSIONARY UNION OF UTAH, by Miss Anna Baker, Treas., \$3.50.

Salt Lake City, Birthday Fund, Prim. Dept., Phillips S., 2; Members of Phillips C., 1.50, for *Storrs Sch., Atlanta, Ga.*

## COLORADO, \$139.87.

Central City, bbl. Goods, for *Athens, Ala.* Colorado Springs, First, 66.32. Florence, Mrs. C. N. Bissell, 1. Fruita, 7.25. Greeley, C. E., for *Santee Training Sch., Neb.*, 22.10.

WOMAN'S HOME MISSIONARY UNION OF COLORADO, by Miss Isabel M. Strong, Treas., \$43.20.

Longmont, C. E., 15, for *Thunderhawk Indian M. Denver, Plymouth, C. E.*, 10, for *Thunderhawk Indian M. Rico, L.M.S.*, 10, for *Thunderhawk Indian M. Pueblo, Pilgrim, W. M. S.*, 8.20.

## CALIFORNIA, \$1,368.44.

Highland, 11.56. Ontario, Bethel C., 173.20. Pasadena, Lake Ave. S., for *King's Mountain, N. C.*, 10. Redlands, First, ad'l, 250. Stockton, First, 19. Ventura, 5.40. San Francisco, Receipts of the California Chinese Mission (see items below), 599.28.

WOMAN'S HOME MISSIONARY UNION OF SOUTHERN CALIFORNIA, by Mrs. Thos. A. Barnes, Treas., \$300.00.

Los Angeles, Mrs. A. A. Mayhew, for *Work among the Freedmen*, 300.

## OREGON, \$23.09.

Portland, Hassalo St., 9.48. Willsburg, 13.61.

## WASHINGTON, \$30.46.

Cheney, First, 2.73. Granite Falls, Union C., 15. Seattle, Pilgrim C., 8.40. Skokomish, Rev. M. Bells, D.D., 83 cts. Snohomish, 3.50.

## DISTRICT OF COLUMBIA, \$30.00.

Washington, "A Friend of the Cause," for *Porto Rico*, 30.

## KENTUCKY, \$16.31.

Lexington, "Friends," Books, for *Chandler Sch.* Louisville, Plymouth C., 5. Williamsburg, 11.31.

## VIRGINIA, \$10.00.

Norfolk, Baptist Assoc., for *Gloucester Sch., Cappahosic, Va.*, 10.

## NORTH CAROLINA, \$28.59.

Beaufort, Commencement Exercise Receipts and "Friends at Beaufort," 19.25, for *Bell at Washburn Sem.* Enfield, Chapel Coll.,



for Joseph K. Brick Sch., Enfield, 2.66; Students of Joseph K. Brick Sch., for Miss Joanna S. Moore's Work, 1.93. King's Mountain, C., 2.25. Wilmington, Miss L. J. Gibson, for Gregory Inst., 2.50.

SOUTH CAROLINA, \$1.00.

Winnsboro, 1.

TENNESSEE, \$19.00.

Grand View, "A Friend," for Freight on Goods to Grand View, 6. La Follette, College Hill C., 1. Nashville, C. E. of Fisk U., for S. A., Fisk U., 7; C. E. of Fisk U., for Cotton Valley, Ala., 5.

GEORGIA, \$11.00.

Atlanta, Ladies' Union of Central C., for Porto Rico, 5. McIntosh, Miss Mary B. Leavitt, for Tank, McIntosh, Ga., 1. Savannah, Chas. B. Scott, for Christmas Entertainment, Savannah, Ga., 5.

ALABAMA, \$7.80.

Jenifer, 1. Marion, Miss E. C. Abbott, for S. A., Grand View, Tenn., 5. Mobile, Proceeds Exhibition, Emerson Inst., Mobile, Ala., 1.80.

LOUISIANA, \$3.04.

Hammond, S., 3.04.

MISSISSIPPI, \$3.00.

Tougaloo, Miss Rayburn, for Tougaloo U., 3.

TEXAS, \$60.00.

Austin, Major Ira H. Evans, for Tillotson Coll., 50. Cisco, A. B. Johnson, 10.

NEW MEXICO, \$8.00.

Albuquerque, Miss'y Soc., 8.

PHILIPPINE ISLANDS, \$5.00.

Cavite, Mrs. Burr Allen, for Macon, Ga., 5.

ENGLAND, \$33.88.

London, Mrs. R. C. Morgan, for King's Mountain, N. C., 33 88.

TUITION, \$6,093.83.

Cappahosic, Va., 54.65. Lexington, Ky., 178.65. Beaufort, N. C., 33.10. Blowing Rock, N. C., 31.89. Enfield, N. C., 46.50. Hillsboro, N. C., 24.40. King's Mountain, N. C., 40. Saluda, N. C., 49.25. Wilmington, N. C., 436.50. Charleston, S. C., 271.85. Greenwood, S. C., 118.58. Grand View, Tenn., 63.25. Jonesboro, 1; Public Fund, 40. Knoxville, Tenn., 53. Memphis, Tenn., 515.85. Nashville, Tenn., 673.01. Pleasant Hill, Tenn., 49.27. Andersonville, Ga., 11. Atlanta, Ga., 181.05. Demorest, Ga., 398.41. Macon, Ga., 409.07. McIntosh, Ga., 150.89. Marshallville, Ga., Public Fund, 50. Savannah, Ga., 154.80. Thomasville, Ga., 90.60. Albany, Ga., 69.95. Athens, Ala., 81.75. Cotton Valley, Ala., 7.25. Joppa, Ala., 73.70. Marion, Ala., 101. Mobile, Ala., 148.35. Meridian, Miss., 63. Moorhead, Miss., 60.50. Tougaloo, Miss., 388.80. New Orleans, La., 653.75. Helena, Ark., 117.70. Orange Park, Fla., 83.50. Austin, Tex., 102.51. Lares, Porto Rico, 15.50.

SUMMARY FOR JANUARY, 1903.

Donations.....	\$16,062.89
Estates.....	7,099.81
Tuition.....	\$23,163.61
	6,093.83
Total.....	\$29,257.44

SUMMARY.

From Oct. 1st, 1902, to Jan. 31st, 1903.

Donations.....	\$58,248.31
Estates.....	24,580.88
Tuition.....	\$82,829.19
	17,582.07
	\$100,411.26

FOR THE AMERICAN MISSIONARY.

Subscriptions for January.....	\$80.31
Previously acknowledged.....	76.88
	\$157.19

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, from Nov. 14th to Dec. 13, 1902, Wm. Johnstone, Treas., \$297.38.

FROM LOCAL MISSIONS, \$100.25.

Berkeley, Chinese M. O., 2.75. Fresno, Chinese M. O., 2.50. Los Angeles, Chinese M. O., 4.60; First Cong. Home Miss'y Soc., 3.60; First, Japanese, M. O., 15.50; Bethlehem, Japanese M. O., 2.10. Marysville, Chinese M. O., 7. Oakland, Chinese M. O., 5.50. Oroville, Chinese M. O., 3.20. Pasadena, Chinese M. O., 3.25. Riverside, Chinese M. O., 4.05. Sacramento, Chinese M. O., 4.75. San Bernardino, Chinese M. O., 1.85; Miss Josephine Palmer, 2. San Diego, Chinese M. O., 1.85. San Francisco, Central, Chinese M. O., 7.50; West, Chinese M. O., 9.75; Branch Assoc., 12.50. Santa Barbara, Chinese M. O., 3.10. Santa Cruz, Chinese M. O., 2.90.

FOR CHINESE MOTHERS AND CHILDREN, \$197.13.

San Francisco, Central, Ann'y Pledges, 14. Sacramento, Ann'y Pledges, 7. Fresno, Ann'y Pledges, 18. Oakland, Ann'y Pledges, 2. Fitchburg, Cong. C., 3.50. Niles, Cong. C., 44.26. Santa Rosa, K. E. Soc., 2. Oakland, Rev. Geo. Moorar, 20; Mrs. S. E. Agard, 20; Joe Sen Sing, 25. Hartford, Conn., Asylum Hill S., 31.37. Wheaton, Ill., C. E. of College C., 10.

RECEIPTS OF THE CALIFORNIA CHINESE MISSION, from Dec. 13th, 1902, to Jan. 14th, 1903, William Johnstone, Treas., \$301.90.

FROM LOCAL MISSIONS, \$180.90:

Berkeley, Chinese M. O., 3.05. Fresno, Chinese M. O., 4; Ann'y Pledges, 4. Los Angeles, Chinese M. O., 5.50; First Japanese M. O., 13; Bethlehem, Japanese M. O., 3.20. Marysville, Chinese M. O., 7. Oakland, Chinese M. O., 6.90; First Cong. C., 45. Oroville, Chinese M. O., 3.50. Pasadena, Chinese M. O., 2.25; Ann'y Pledges, 5. Riverside, Chinese M. O., 4; Miss Cora Jones, 1. Sacramento, Chinese M. O., 3; Annual Memb., 2. San Bernardino, Chinese M. O., 2; Miss Josephine Palmer, 2. San Francisco, Central, Chinese M. O., 7.55; Branch Assoc., 12.50; West Mission Chinese Monthlies, 7. Santa Barbara, Chinese M. O., 3.55; Ann'y Pledges, 8. Santa Cruz, Chinese M. O., 2.90.

FROM CHURCHES, \$6.00.

Benicia, C., 1. Cloverdale, C., 5.

## FROM EASTERN FRIENDS, \$12.00:

Greenfield, Mass., Mrs. E. B. Loomis. 10.  
Blue Rapids, Kans., Mrs. Blanche E. Tibbetts, 2.

## INDIVIDUAL GIFTS, \$5.00:

Rev. Joseph Rowen, 5.

## FOR CHINESE MOTHERS AND CHILDREN, \$121:

Bangor, Me., Prof. John S. Sewall's S. Class, 10. Portland, Me., Mrs. Hannah F.

Fearn's S. Class, 10. Hanover, N. H., "A Friend," 1. New Haven, Conn., Mrs. Henry Farnam, 50. Los Angeles, Cal., "A Friend," 20.

W. H. M. U. OF SOUTHERN CAL., 30.00.

H. W. HUBBARD, Treasurer,  
Congregational Rooms,  
Fourth Ave. and Twenty-Second St.,  
New York, N. Y.

## SECRETARIES OF YOUNG PEOPLE'S WORK.

VERMONT.....Mrs. Robert Mackinnon, St. Johnsbury.  
MASS. & R. I.....Miss Anna P. Moore, 607 Cong'l House, Boston.  
NEW YORK.....Mrs. Geo. R. Haines, 754 Main St., Buffalo.  
CONNECTICUT.....Mrs. Clarence H. Wickham, Box 645, Hartford.  
OHIO.....Mrs. Howard Huckins, Oberlin.  
ILLINOIS.....  
MISSOURI.....Mrs. C. E. Cutter, 1238 Aubert Ave., St. Louis.  
IOWA.....Mrs. Charles McAllister, Spencer.  
MICHIGAN.....Mrs. A. H. Stoneman, 265 Bates St., Grand Rapids.  
MINNESOTA.....Mrs. B. W. Smith, 600 West 32d St., Minneapolis.  
NORTH DAKOTA.....Mrs. E. S. Shaw, Cooperstown.  
SOUTH DAKOTA.....Mrs. H. G. Adams, Willow Lake.  
NEBRASKA.....Miss Ruth Mulliken, Fremont.  
NEW JERSEY.....Mrs. A. M. Farrington, 1436 Crapin Street, N. W.,  
Washington, D. C.  
COLORADO.....Mrs. Harry Churchill, Greeley.  
MONTANA.....Mrs. H. C. Arnold, 621 Spruce St., Helena.  
WASHINGTON.....Mrs. W. C. Davie, 423 North N St., Tacoma.  
OREGON.....Mrs. W. D. Palmer, 443 West Park St., Portland.  
NORTHERN CALIFORNIA..Mrs. O. W. Lucas, Pacific Grove.  
SOUTHERN CALIFORNIA .Mrs. S. G. Emerson, 365 Elm Ave., Pasadena.

## SECRETARIES OF CHILDREN'S WORK.

OHIO.....Mrs. S. M. Hutchison, 3 E. Woodruff St., Toledo.  
ILLINOIS.....Miss Hattie Kline, 6238 Drexel Ave., Chicago.  
IOWA.....Mrs. B. St. John, Fayette.  
MICHIGAN.....Mrs. C. K. Stockwell, Vicksburg.  
MINNESOTA.....Mrs. H. J. Jager, Owatonna.  
NORTH DAKOTA.....Mrs. O. J. Wakefield, Wahpeton.  
SOUTH DAKOTA.....Mrs. Lauriston Reynolds, Redfield.  
NEBRASKA.....Mrs. S. I. Hanford, Weeping Water.  
KANSAS.....Miss May H. Lyttle, Dover.  
MONTANA.....Mrs. H. B. Segur, Billings.  
SOUTHERN CALIFORNIA. Mrs. O. H. Duval, Claremont.



# American Missionary Association.

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## EDUCATIONAL WORK IN THE SOUTH.

**HIGHER INSTITUTIONS.**—TENN.: Nashville, Fisk University. ALA.: Talladega, Talladega College. MISS.: Tougaloo, Tougaloo University. LA.: New Orleans, Straight University. TEX.: Austin, Tillotson College. GA.: Morehead, J. S. Green College. S. C.: Charleston, Avery Institute. D. C.: Washington, Theological Department, Howard University.

**Normal and Graded Schools.**—VA.: Cappaheosic, Gloucester School. KY.: Lexington, Chandler Normal School. Williamsburg, Academy. TENN.: Memphis, Le Moine Institute. Knoxville, Slater Training School. Jonesboro, Warner Institute. Grand View, Academy. Pleasant Hill, Academy. Big Creek Gap. N. C.: Enfield, Joseph K. Brick Agricultural, Industrial and Normal School, All Healing, Lincoln Academy. Wilmington, Gregory Institute. Beaufort, Washburn Seminary. Troy, Peabody Academy. Blowing Rock, Skyland Institute. Saluda, Saluda Seminary. Whittier. S. C.: Greenwood, Brewer Normal School. GA.: Athens, Knox Institute. Atlanta, Storrs School. Macon, Ballard Normal School. Marshallville, Lamson School. Cuthbert, Howard Normal School. Albany, Albany Normal School. Thomasville, Allen Normal and Industrial School. Savannah, Beach Institute. McIntosh, Dorchester Academy. Forsyth, Normal and Industrial School. FLA.: Orange Park, Normal School. Martin, Fessenden School. ALA.: Marion, Lincoln Normal School. Athens, Trinity School. Mobile, Emerson Institute. Cotton Valley, Kowaliga. Nat, Green Academy. Joppa, Normal and Industrial Collegiate Institute. Nixburg, Cottage Grove Industrial Academy. MISS.: Meridian, Lincoln School. Moorhead, Girls' Industrial School. Mound Bayou. ARK.: Helena, Normal School. LA.: Oscar, Pointe Coupee Industrial and High School.

**Common Schools.**—NORTH CAROLINA: Cedar Cliff, Candor, Hillsboro and High Point. GEORGIA: Andersonville, Daisy, Glennville, Riggtton, Shady Grove, Smiley, Swainsboro, Thrift, Marietta and Rutland. FLORIDA: Pomona. TENN.: Nashville, Model School. ALABAMA: Talladega, Cassedy. MISSISSIPPI: Tougaloo, Daniel Hand. LOUISIANA: New Orleans, Daniel Hand.

## CHURCH WORK.

**Number of Churches.**—Alabama, 20; Arkansas, 1; District of Columbia, 4; Florida, 1; Georgia, 38; Kentucky, 23; Louisiana, 17; Mississippi, 3; North Carolina, 61; Oklahoma, 2; South Carolina, 10; Tennessee, 37; Texas, 11.

## INDIAN MISSIONS.

**Educational Work.**—NEB.: Santee Normal. S. DAK.: Oahe Industrial. N. DAK.: Fort Berthold.

**Stations and Out-Stations.**—Santee Agency, 2; Cheyenne River Reservation, 7; Standing Rock, Fort Yates District, 5; Standing Rock, Grand River District, 6; Fort Berthold Agency, 3; Rosebud Reservation, 6; Arapahoe and Cheyenne; Skokomish; Crow Agency; Cape Prince of Wales, Alaska.

## CHINESE MISSIONS.

**California Chinese Missions.**—Berkeley, Fresno, Fruitland, Los Angeles, Marysville, Oakland, Oroville, Pasadena, Petaluma, Riverside, Sacramento, San Bernardino, San Diego, San Francisco, Santa Barbara, Santa Cruz, Ventura.

## PORTO RICO, W. I.

**Educational Work.**—Santurce, San Juan, 5 teachers; Lares, 5 teachers.

**Church and Mission Work.**—Fajardo and Out-Stations, Humacao, Juncos and Out-Stations, Lares and Out-Station.



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